



1
00:00:06,000 --> 00:00:13,210

so

2
00:00:27,910 --> 00:00:23,280

[Music]

3
00:00:32,549 --> 00:00:27,920

all right well hello and welcome to the

4
00:00:34,549 --> 00:00:32,559

first episode of liminal frames we are

5
00:00:37,430 --> 00:00:34,559

incredibly grateful to have you the

6
00:00:41,030 --> 00:00:37,440

listener join us on this journey

7
00:00:42,549 --> 00:00:41,040

i am your co-host nathan and with me

8
00:00:45,190 --> 00:00:42,559

today is uh

9
00:00:46,389 --> 00:00:45,200

my friend and co-host exo academia next

10
00:00:47,990 --> 00:00:46,399

how's it going

11
00:00:49,350 --> 00:00:48,000

it's going great happy to be here

12
00:00:50,950 --> 00:00:49,360

looking forward to this

13
00:00:54,470 --> 00:00:50,960

yeah we have been talking about this for

14

00:00:56,709 --> 00:00:54,480

quite some time and i'm super excited to

15

00:00:58,389 --> 00:00:56,719

get into this with you and uh you know

16

00:01:00,709 --> 00:00:58,399

kind of bring folks along

17

00:01:03,750 --> 00:01:00,719

on a journey that we are both on

18

00:01:05,509 --> 00:01:03,760

ourselves um and so with that being said

19

00:01:06,390 --> 00:01:05,519

you know why don't we get get rolling

20

00:01:07,270 --> 00:01:06,400

here

21

00:01:08,870 --> 00:01:07,280

uh

22

00:01:10,950 --> 00:01:08,880

let's start with this so you know you've

23

00:01:12,710 --> 00:01:10,960

got an existing show

24

00:01:14,710 --> 00:01:12,720

already you've been doing a show for

25

00:01:16,950 --> 00:01:14,720

just over a year now i mean how did you

26
00:01:18,390 --> 00:01:16,960
get into that in in the first place and

27
00:01:19,990 --> 00:01:18,400
kind of how did you get where you are

28
00:01:22,070 --> 00:01:20,000
right now

29
00:01:23,990 --> 00:01:22,080
right well i think um

30
00:01:26,310 --> 00:01:24,000
what was happening was you know kind of

31
00:01:29,590 --> 00:01:26,320
around even though i have a long history

32
00:01:32,390 --> 00:01:29,600
with the with the phenomenon and i was

33
00:01:34,710 --> 00:01:32,400
really fascinated back in the late 90s

34
00:01:36,069 --> 00:01:34,720
uh was really interested in the whitley

35
00:01:37,830 --> 00:01:36,079
strieber books

36
00:01:39,990 --> 00:01:37,840
uh followed that really closely but then

37
00:01:41,270 --> 00:01:40,000
kind of you know life happens and you

38
00:01:43,109 --> 00:01:41,280

know um

39

00:01:44,630 --> 00:01:43,119

get married and have kids and stuff and

40

00:01:45,429 --> 00:01:44,640

kind of got put on the back burner for a

41

00:01:46,710 --> 00:01:45,439

while

42

00:01:48,870 --> 00:01:46,720

um even though there were some

43

00:01:51,030 --> 00:01:48,880

experiences along the way that were were

44

00:01:54,469 --> 00:01:51,040

pretty profound that i had personally

45

00:01:55,830 --> 00:01:54,479

but then around you know 2017 when when

46

00:01:57,830 --> 00:01:55,840

the story started breaking in the

47

00:01:59,190 --> 00:01:57,840

mainstream and new york times came up

48

00:01:59,550 --> 00:01:59,200

with the articles

49

00:02:00,630 --> 00:01:59,560

um

50

00:02:03,030 --> 00:02:00,640

[Music]

51
00:02:04,630 --> 00:02:03,040
then i kind of took on a renewed

52
00:02:06,870 --> 00:02:04,640
interest and it kind of stirred that

53
00:02:09,510 --> 00:02:06,880
fire again and i got onto you know

54
00:02:10,469 --> 00:02:09,520
platforms like twitter ufo twitter

55
00:02:14,309 --> 00:02:10,479
and

56
00:02:17,110 --> 00:02:14,319
that felt really great really found a

57
00:02:18,470 --> 00:02:17,120
community there that felt like home

58
00:02:20,229 --> 00:02:18,480
um

59
00:02:21,190 --> 00:02:20,239
but that said

60
00:02:24,949 --> 00:02:21,200
you know

61
00:02:26,630 --> 00:02:24,959
research this for very long you don't

62
00:02:28,390 --> 00:02:26,640
have to familiarize yourself with this

63
00:02:30,309 --> 00:02:28,400

topic for very long

64

00:02:32,710 --> 00:02:30,319

uh the ufo phenomenon and sort of

65

00:02:34,869 --> 00:02:32,720

anomalous phenomena in general

66

00:02:36,869 --> 00:02:34,879

before you very quickly realize it takes

67

00:02:39,589 --> 00:02:36,879

a lot of nuance it takes a lot of

68

00:02:42,710 --> 00:02:39,599

sophistication to do it justice

69

00:02:44,710 --> 00:02:42,720

and so it it and so 220 characters or

70

00:02:47,110 --> 00:02:44,720

whatever you get with uh with twitter

71

00:02:48,949 --> 00:02:47,120

these days to make a tweet

72

00:02:52,390 --> 00:02:48,959

i realized it was difficult to say what

73

00:02:54,790 --> 00:02:52,400

i wanted to say and be understood

74

00:02:56,150 --> 00:02:54,800

and so i thought you know

75

00:02:57,910 --> 00:02:56,160

i kind of want to do something more

76
00:02:59,589 --> 00:02:57,920
long-form where i can kind of you know

77
00:03:03,030 --> 00:02:59,599
shape some arguments

78
00:03:05,190 --> 00:03:03,040
and both present some ideas but also

79
00:03:07,750 --> 00:03:05,200
come up with a show that would allow me

80
00:03:09,350 --> 00:03:07,760
to process you know and to do research

81
00:03:11,030 --> 00:03:09,360
and sort of share with the audience as

82
00:03:13,509 --> 00:03:11,040
i'm learning and growing and

83
00:03:15,030 --> 00:03:13,519
understanding it all and so that's and

84
00:03:17,430 --> 00:03:15,040
there were a lot of shows already doing

85
00:03:18,869 --> 00:03:17,440
interviews and i really wanted to and at

86
00:03:19,670 --> 00:03:18,879
first i thought i might do interviews as

87
00:03:22,309 --> 00:03:19,680
well

88
00:03:25,350 --> 00:03:22,319

but it kind of quickly evolved into

89
00:03:27,589 --> 00:03:25,360
me taking you know the many uh spokes of

90
00:03:29,270 --> 00:03:27,599
the wheel within you know the contact

91
00:03:31,430 --> 00:03:29,280
modalities in general

92
00:03:33,110 --> 00:03:31,440
and breaking out shows

93
00:03:35,910 --> 00:03:33,120
looking at the phenomenon from different

94
00:03:38,070 --> 00:03:35,920
angles talking about specific cases you

95
00:03:39,350 --> 00:03:38,080
know in kind of the micro view but also

96
00:03:41,270 --> 00:03:39,360
taking more of the macro view and

97
00:03:42,869 --> 00:03:41,280
discussing the different hypotheses that

98
00:03:43,830 --> 00:03:42,879
are put forward to explain what's going

99
00:03:45,750 --> 00:03:43,840
on

100
00:03:47,830 --> 00:03:45,760
and you know take the time to do sort of

101
00:03:49,110 --> 00:03:47,840
like a 30-minute 40-minute show once a

102
00:03:51,430 --> 00:03:49,120
week

103
00:03:53,429 --> 00:03:51,440
tackling each of those different ideas

104
00:03:55,830 --> 00:03:53,439
and then build sort of a repertoire of

105
00:03:58,470 --> 00:03:55,840
understanding over time with an audience

106
00:04:00,869 --> 00:03:58,480
that gets to know me and and we have

107
00:04:02,229 --> 00:04:00,879
some shared background uh you know that

108
00:04:03,910 --> 00:04:02,239
sort of relational background if you

109
00:04:05,350 --> 00:04:03,920
know what i mean when i say this kind of

110
00:04:07,030 --> 00:04:05,360
thing which i'm looking forward to doing

111
00:04:08,949 --> 00:04:07,040
with you here as well

112
00:04:11,190 --> 00:04:08,959
uh so that's what point of convergence

113
00:04:13,509 --> 00:04:11,200

that was the idea that spawned the show

114

00:04:15,270 --> 00:04:13,519

and it's been that and more it's been

115

00:04:16,710 --> 00:04:15,280

great and it's been really been great to

116

00:04:18,629 --> 00:04:16,720

see that people

117

00:04:21,110 --> 00:04:18,639

have engaged with it and are interested

118

00:04:22,950 --> 00:04:21,120

in the topics that i'm interested in and

119

00:04:24,469 --> 00:04:22,960

uh you know people thank me but the end

120

00:04:26,550 --> 00:04:24,479

of the day i'm just doing i'm going

121

00:04:28,469 --> 00:04:26,560

where my curiosity takes me and i'm

122

00:04:31,189 --> 00:04:28,479

happy that other people are coming along

123

00:04:32,950 --> 00:04:31,199

for the ride uh and yeah just over a

124

00:04:35,350 --> 00:04:32,960

year in now yeah and and the show's

125

00:04:38,230 --> 00:04:35,360

taken uh some different turns i'm sure

126
00:04:40,230 --> 00:04:38,240
as you have uh grown that audience and

127
00:04:43,350 --> 00:04:40,240
you have kind of looked at the topics

128
00:04:45,270 --> 00:04:43,360
that uh that have piqued your curiosity

129
00:04:47,590 --> 00:04:45,280
and one additional sort of turn in the

130
00:04:49,670 --> 00:04:47,600
road in that journey is kind of where we

131
00:04:51,909 --> 00:04:49,680
are right now so you know it's it's

132
00:04:54,790 --> 00:04:51,919
you've done a successful show uh you've

133
00:04:57,350 --> 00:04:54,800
got a successful show why did you want

134
00:04:59,830 --> 00:04:57,360
to do this show with me like what what

135
00:05:01,350 --> 00:04:59,840
got you here right

136
00:05:02,870 --> 00:05:01,360
yeah well um

137
00:05:06,150 --> 00:05:02,880
that's an interesting question and i

138
00:05:08,710 --> 00:05:06,160

think um you and i sort of a few months

139

00:05:10,870 --> 00:05:08,720

ago um started talking about

140

00:05:12,629 --> 00:05:10,880

because i had been on your show which i

141

00:05:14,950 --> 00:05:12,639

want to ask you about in a second but i

142

00:05:16,710 --> 00:05:14,960

have been on calling all beings and uh

143

00:05:18,469 --> 00:05:16,720

you guys had interviewed me

144

00:05:20,150 --> 00:05:18,479

and i really appreciated that was the

145

00:05:22,870 --> 00:05:20,160

first time i had sort of interacted with

146

00:05:25,830 --> 00:05:22,880

you uh at least you know virtually

147

00:05:27,749 --> 00:05:25,840

and um really appreciated that the way

148

00:05:28,950 --> 00:05:27,759

that you asked thoughtful questions it

149

00:05:30,070 --> 00:05:28,960

was very clear that you're a deep

150

00:05:31,749 --> 00:05:30,080

thinker

151

00:05:33,670 --> 00:05:31,759

that you're thinking about some of the

152

00:05:37,590 --> 00:05:33,680

same things i am in the same ways that i

153

00:05:39,029 --> 00:05:37,600

am you really try and examine the frames

154

00:05:41,350 --> 00:05:39,039

that we use to make sense of these

155

00:05:43,909 --> 00:05:41,360

things as well as the things themselves

156

00:05:46,230 --> 00:05:43,919

um we both have a similar background you

157

00:05:48,230 --> 00:05:46,240

know in theology and biblical studies

158

00:05:49,909 --> 00:05:48,240

which is its own framing of reality

159

00:05:53,029 --> 00:05:49,919

which is really interesting

160

00:05:54,790 --> 00:05:53,039

um and so i was really impressed with

161

00:05:56,230 --> 00:05:54,800

the questions you asked and just the

162

00:05:58,309 --> 00:05:56,240

quality of your

163

00:05:59,350 --> 00:05:58,319

um you know your thinking about these

164

00:06:02,070 --> 00:05:59,360

issues

165

00:06:03,749 --> 00:06:02,080

and as we began discussing more and more

166

00:06:05,909 --> 00:06:03,759

then you reminded me that we live in the

167

00:06:07,430 --> 00:06:05,919

same area which was crazy you know of

168

00:06:08,710 --> 00:06:07,440

all the possibilities of where we could

169

00:06:11,029 --> 00:06:08,720

live in the world

170

00:06:13,110 --> 00:06:11,039

we live really close together in the

171

00:06:15,270 --> 00:06:13,120

blue ridge mountains um

172

00:06:16,390 --> 00:06:15,280

and that was really cool and and then

173

00:06:18,710 --> 00:06:16,400

you know once i got to meet you in

174

00:06:20,950 --> 00:06:18,720

person you know you were

175

00:06:22,550 --> 00:06:20,960

exactly as you expected you to be and we

176

00:06:24,469 --> 00:06:22,560

just kind of hit it off

177

00:06:26,790 --> 00:06:24,479

and we just realized that whether we're

178

00:06:29,189 --> 00:06:26,800

sitting over a coffee or a beer you know

179

00:06:31,430 --> 00:06:29,199

conversation just flows and it it sort

180

00:06:33,029 --> 00:06:31,440

of builds off each other

181

00:06:34,550 --> 00:06:33,039

and i thought

182

00:06:36,150 --> 00:06:34,560

it wasn't because you just happened to

183

00:06:37,270 --> 00:06:36,160

be nearby that i said well i'll do this

184

00:06:38,629 --> 00:06:37,280

with nathan

185

00:06:41,830 --> 00:06:38,639

no it's that you know i really feel like

186

00:06:44,790 --> 00:06:41,840

this is a good fit um we kind of build

187

00:06:46,710 --> 00:06:44,800

ideas together uh fire off each other

188

00:06:47,430 --> 00:06:46,720

and so i i thought you know this gives

189

00:06:48,950 --> 00:06:47,440

me

190

00:06:50,629 --> 00:06:48,960

an opportunity to

191

00:06:51,830 --> 00:06:50,639

have more of a conversational kind of

192

00:06:54,550 --> 00:06:51,840

dialogue

193

00:06:56,309 --> 00:06:54,560

um in real time uh because point of

194

00:06:58,390 --> 00:06:56,319

conversions for those who haven't tuned

195

00:07:00,950 --> 00:06:58,400

in it's kind of i take one idea and kind

196

00:07:02,870 --> 00:07:00,960

of do this you know audio essay kind of

197

00:07:04,550 --> 00:07:02,880

thing um

198

00:07:07,510 --> 00:07:04,560

and whereas here i want it to be sort of

199

00:07:10,070 --> 00:07:07,520

more stream of consciousness in the flow

200

00:07:12,390 --> 00:07:10,080

live you know be able to talk about

201
00:07:14,629 --> 00:07:12,400
things that are happening in the news

202
00:07:17,110 --> 00:07:14,639
as we go and be able to do it in kind of

203
00:07:19,270 --> 00:07:17,120
conversation format and that's why um

204
00:07:20,950 --> 00:07:19,280
it was really happy to do with you

205
00:07:23,110 --> 00:07:20,960
um but let me ask you

206
00:07:24,070 --> 00:07:23,120
in question so

207
00:07:25,589 --> 00:07:24,080
uh

208
00:07:27,670 --> 00:07:25,599
how did you get involved with calling

209
00:07:29,909 --> 00:07:27,680
all beings to begin with and then from

210
00:07:32,150 --> 00:07:29,919
there uh what brings you to this show

211
00:07:33,510 --> 00:07:32,160
yeah that's a good question so

212
00:07:35,430 --> 00:07:33,520
um

213
00:07:37,830 --> 00:07:35,440

falling into calling all beings was not

214

00:07:40,710 --> 00:07:37,840

uh necessarily you know something i set

215

00:07:43,589 --> 00:07:40,720

out to do in 2021 i had been

216

00:07:45,189 --> 00:07:43,599

a long time uh sort of fan of

217

00:07:48,390 --> 00:07:45,199

ufo twitter

218

00:07:49,909 --> 00:07:48,400

for many years in fact before

219

00:07:52,309 --> 00:07:49,919

last year

220

00:07:55,990 --> 00:07:52,319

and enjoyed following the conversation

221

00:07:57,189 --> 00:07:56,000

uh enjoyed following the discussion

222

00:07:59,189 --> 00:07:57,199

and

223

00:08:01,430 --> 00:07:59,199

in particular i was following a a

224

00:08:03,830 --> 00:08:01,440

specific podcast that ufo podcast that

225

00:08:05,430 --> 00:08:03,840

uh andy does andy mcgrillen in the uk

226

00:08:07,990 --> 00:08:05,440

and really enjoyed his his interview

227

00:08:11,430 --> 00:08:08,000

style and uh i had an opportunity once

228

00:08:13,110 --> 00:08:11,440

to uh jump into a chat with andy and and

229

00:08:15,189 --> 00:08:13,120

dj who's my current co-host at calling

230

00:08:17,909 --> 00:08:15,199

all beings and had a good discussion

231

00:08:19,350 --> 00:08:17,919

with them uh you know for dj's podcast

232

00:08:21,270 --> 00:08:19,360

at the time

233

00:08:22,390 --> 00:08:21,280

and after the fact dj reached out to me

234

00:08:24,469 --> 00:08:22,400

and he said hey you know this was a

235

00:08:25,510 --> 00:08:24,479

really great chat i enjoyed it a lot

236

00:08:27,029 --> 00:08:25,520

maybe we should think about doing

237

00:08:28,629 --> 00:08:27,039

something together and i said you know i

238

00:08:29,830 --> 00:08:28,639

don't know maybe maybe that's a good

239

00:08:31,270 --> 00:08:29,840

idea

240

00:08:32,870 --> 00:08:31,280

let's take a closer look at that we

241

00:08:33,909 --> 00:08:32,880

bounced around some ideas for the name

242

00:08:36,070 --> 00:08:33,919

of the show

243

00:08:37,990 --> 00:08:36,080

landed on calling all beings and uh and

244

00:08:39,670 --> 00:08:38,000

here we are so we've been you know kind

245

00:08:41,589 --> 00:08:39,680

of putting together our own content for

246

00:08:43,430 --> 00:08:41,599

a few months now

247

00:08:45,509 --> 00:08:43,440

and you know it's interesting as i look

248

00:08:48,389 --> 00:08:45,519

back on you know kind of that entire

249

00:08:49,990 --> 00:08:48,399

journey from being a participant in the

250

00:08:51,750 --> 00:08:50,000

conversation

251

00:08:54,470 --> 00:08:51,760

not a content creator

252

00:08:57,430 --> 00:08:54,480

and now being a content creator you know

253

00:08:59,269 --> 00:08:57,440

there are different ways that uh sort of

254

00:09:01,430 --> 00:08:59,279

the individual can focus on this

255

00:09:03,269 --> 00:09:01,440

material right so there's and i think

256

00:09:05,110 --> 00:09:03,279

you'll relate to this a lot from your

257

00:09:06,790 --> 00:09:05,120

from your integral theory approach but

258

00:09:08,470 --> 00:09:06,800

there's you know very much kind of like

259

00:09:09,990 --> 00:09:08,480

an inner

260

00:09:11,430 --> 00:09:10,000

self approach to the material and

261

00:09:13,829 --> 00:09:11,440

there's an outer self approach to the

262

00:09:15,430 --> 00:09:13,839

material there's a there's a community

263

00:09:17,269 --> 00:09:15,440

centered way of thinking about it and

264

00:09:18,870 --> 00:09:17,279

there's an internal kind of dialogue way

265

00:09:20,630 --> 00:09:18,880

of thinking about it and with calling

266

00:09:21,990 --> 00:09:20,640

all beings

267

00:09:24,550 --> 00:09:22,000

which is you know kind of interesting

268

00:09:26,389 --> 00:09:24,560

the dichotomy between that that show and

269

00:09:28,790 --> 00:09:26,399

point of convergence with calling all

270

00:09:31,190 --> 00:09:28,800

beings it's very much more focused on

271

00:09:33,030 --> 00:09:31,200

you know the community uh discussion you

272

00:09:36,389 --> 00:09:33,040

know kind of what what's happening

273

00:09:38,630 --> 00:09:36,399

in the popular space of ufo twitter the

274

00:09:41,110 --> 00:09:38,640

the kind of topics of the day

275

00:09:42,790 --> 00:09:41,120

and it's also focused on the individuals

276

00:09:44,389 --> 00:09:42,800

then themselves you know kind of how do

277

00:09:46,550 --> 00:09:44,399

we

278

00:09:48,949 --> 00:09:46,560

foster a healthy dialogue

279

00:09:50,470 --> 00:09:48,959

with people how do we create a nurturing

280

00:09:54,230 --> 00:09:50,480

environment that is positive and

281

00:09:56,790 --> 00:09:54,240

supportive so that we can together

282

00:09:58,550 --> 00:09:56,800

you know kind of find our way toward

283

00:10:00,310 --> 00:09:58,560

uh some

284

00:10:03,269 --> 00:10:00,320

frameworks that help us make sense of

285

00:10:06,630 --> 00:10:03,279

what's going on and so you know the role

286

00:10:09,269 --> 00:10:06,640

that i play on that show is very much

287

00:10:11,670 --> 00:10:09,279

you know kind of uh a thinker but also

288

00:10:13,829 --> 00:10:11,680

just a really a fan of the community

289

00:10:16,069 --> 00:10:13,839

itself you know and trying to uplift the

290

00:10:18,389 --> 00:10:16,079

voices of the community and and

291

00:10:20,470 --> 00:10:18,399

strengthen the the ties that are there

292

00:10:22,230 --> 00:10:20,480

so yeah it's uh it's been a definitely

293

00:10:22,949 --> 00:10:22,240

an interesting journey and you know i

294

00:10:24,710 --> 00:10:22,959

guess

295

00:10:26,630 --> 00:10:24,720

you know taking a step back from all

296

00:10:29,190 --> 00:10:26,640

that as well

297

00:10:30,310 --> 00:10:29,200

um you know when we've talked about this

298

00:10:31,110 --> 00:10:30,320

quite a bit

299

00:10:34,150 --> 00:10:31,120

my

300

00:10:36,310 --> 00:10:34,160

entire life has kind of been

301
00:10:37,269 --> 00:10:36,320
thinking about the ways in which stories

302
00:10:39,030 --> 00:10:37,279
impact

303
00:10:42,069 --> 00:10:39,040
ourselves you know so

304
00:10:43,910 --> 00:10:42,079
looking at uh individuals experiences

305
00:10:45,590 --> 00:10:43,920
looking at uh the narratives that we

306
00:10:46,389 --> 00:10:45,600
kind of find ourselves in when we're

307
00:10:48,630 --> 00:10:46,399
born

308
00:10:51,590 --> 00:10:48,640
and the ones that we craft as we go

309
00:10:53,750 --> 00:10:51,600
through life and just holding those out

310
00:10:56,069 --> 00:10:53,760
and looking at them turning them over

311
00:10:58,310 --> 00:10:56,079
trying to make sense of them and that

312
00:11:00,150 --> 00:10:58,320
kind of approach that that i

313
00:11:02,389 --> 00:11:00,160

either you know kind of came to my own

314

00:11:04,949 --> 00:11:02,399

or was kind of taught to me

315

00:11:07,750 --> 00:11:04,959

at a young age growing up in a pretty

316

00:11:09,670 --> 00:11:07,760

religious household uh has really served

317

00:11:11,509 --> 00:11:09,680

me well in approaching

318

00:11:13,269 --> 00:11:11,519

this particular topic you know it's

319

00:11:15,269 --> 00:11:13,279

really helped me to kind of

320

00:11:19,350 --> 00:11:15,279

look at the different experiences that

321

00:11:21,509 --> 00:11:19,360

people are sharing and also the

322

00:11:23,590 --> 00:11:21,519

phenomenon that is related

323

00:11:25,910 --> 00:11:23,600

to the public from what the government

324

00:11:27,110 --> 00:11:25,920

has has studied and kind of think about

325

00:11:29,030 --> 00:11:27,120

okay what

326

00:11:31,910 --> 00:11:29,040

what is happening but also what is it

327

00:11:34,310 --> 00:11:31,920

doing what is it doing to me as a person

328

00:11:36,790 --> 00:11:34,320

what is it doing to us as a people you

329

00:11:39,829 --> 00:11:36,800

know how are we kind of interacting

330

00:11:42,389 --> 00:11:39,839

relating to whatever this happens to be

331

00:11:44,389 --> 00:11:42,399

and and i would say that it's you know

332

00:11:45,910 --> 00:11:44,399

it's not new it's not new in the sense

333

00:11:47,350 --> 00:11:45,920

that um

334

00:11:48,710 --> 00:11:47,360

you know people talk about it being kind

335

00:11:50,710 --> 00:11:48,720

of an ancient phenomenon but i don't

336

00:11:52,790 --> 00:11:50,720

even mean that i just mean the human

337

00:11:54,949 --> 00:11:52,800

experience is not new the experience of

338

00:11:56,870 --> 00:11:54,959

of existence itself right so

339

00:11:58,710 --> 00:11:56,880

how we go through our life and our and

340

00:12:00,389 --> 00:11:58,720

the seasons of our lives you know we're

341

00:12:01,670 --> 00:12:00,399

and how we've done that through through

342

00:12:03,670 --> 00:12:01,680

history

343

00:12:05,590 --> 00:12:03,680

uh you know it's always been

344

00:12:06,710 --> 00:12:05,600

this sort of act of

345

00:12:08,069 --> 00:12:06,720

of uh

346

00:12:10,470 --> 00:12:08,079

of

347

00:12:12,550 --> 00:12:10,480

uh it's been an active process you know

348

00:12:14,870 --> 00:12:12,560

where people are really engaged in in

349

00:12:16,470 --> 00:12:14,880

narrative forming and and then taking

350

00:12:18,710 --> 00:12:16,480

that story and helping them kind of

351

00:12:20,710 --> 00:12:18,720

chart a path in their own life and make

352

00:12:24,230 --> 00:12:20,720

sense of what is happening you know both

353

00:12:25,350 --> 00:12:24,240

in your past and your future

354

00:12:27,269 --> 00:12:25,360

right

355

00:12:28,949 --> 00:12:27,279

and so um

356

00:12:31,350 --> 00:12:28,959

so that got you to where you were with

357

00:12:33,910 --> 00:12:31,360

calling all beings um what specifically

358

00:12:35,269 --> 00:12:33,920

about doing this show with me uh was uh

359

00:12:36,389 --> 00:12:35,279

interesting yeah so i mean as you

360

00:12:37,590 --> 00:12:36,399

mentioned like

361

00:12:40,870 --> 00:12:37,600

i mean i

362

00:12:42,629 --> 00:12:40,880

i can remember the moment where uh i had

363

00:12:44,790 --> 00:12:42,639

this kind of like aha

364

00:12:45,910 --> 00:12:44,800

situation i was sitting out on my deck

365

00:12:47,590 --> 00:12:45,920

and i was listening to point of

366

00:12:49,190 --> 00:12:47,600

convergence and

367

00:12:51,430 --> 00:12:49,200

i don't know if i just never picked up

368

00:12:53,350 --> 00:12:51,440

on it before but when you close the show

369

00:12:55,110 --> 00:12:53,360

you know you said deep in the in the

370

00:12:56,550 --> 00:12:55,120

blue ridge mountains and i was like well

371

00:12:59,030 --> 00:12:56,560

i'm deep in the blue ridge mountains

372

00:13:00,470 --> 00:12:59,040

like where is this guy and i gotta find

373

00:13:02,710 --> 00:13:00,480

i gotta find this guy so i reached out

374

00:13:04,310 --> 00:13:02,720

to you sent you an email and uh and you

375

00:13:06,470 --> 00:13:04,320

responded which was you know for me a

376

00:13:08,150 --> 00:13:06,480

real like a real positive thing i wasn't

377

00:13:11,190 --> 00:13:08,160

expecting a response but

378

00:13:12,550 --> 00:13:11,200

uh you know it

379

00:13:15,509 --> 00:13:12,560

your show

380

00:13:17,910 --> 00:13:15,519

and and who you are as a person

381

00:13:20,870 --> 00:13:17,920

you know it's apparent to me after the

382

00:13:24,389 --> 00:13:20,880

several conversations that we've had uh

383

00:13:26,870 --> 00:13:24,399

up to this point that um

384

00:13:30,069 --> 00:13:26,880

we share a pretty similar

385

00:13:32,870 --> 00:13:30,079

you know kind of fabric of uh of of the

386

00:13:34,629 --> 00:13:32,880

way in which we think about this

387

00:13:36,550 --> 00:13:34,639

issue the issue of the phenomenon but

388

00:13:38,870 --> 00:13:36,560

the way we think about kind of the world

389

00:13:41,030 --> 00:13:38,880

in general you know so there's not a lot

390

00:13:43,030 --> 00:13:41,040

that when you and i are talking

391

00:13:44,310 --> 00:13:43,040

together that i have to kind of really

392

00:13:47,509 --> 00:13:44,320

unpack for you

393

00:13:49,350 --> 00:13:47,519

and so i i i found that to be

394

00:13:50,790 --> 00:13:49,360

you know i think it's funny word to use

395

00:13:52,949 --> 00:13:50,800

but like relaxing you know it's just

396

00:13:55,910 --> 00:13:52,959

nice to kind of do that and you don't

397

00:13:57,750 --> 00:13:55,920

have to get into a lot of the explainers

398

00:13:59,430 --> 00:13:57,760

you know you just kind of know where i'm

399

00:14:01,750 --> 00:13:59,440

coming from

400

00:14:03,750 --> 00:14:01,760

and uh and then i think too like there

401
00:14:05,750 --> 00:14:03,760
is um

402
00:14:08,949 --> 00:14:05,760
there's a value

403
00:14:11,350 --> 00:14:08,959
that i think that our perspectives bring

404
00:14:12,949 --> 00:14:11,360
to this right and that you know having

405
00:14:14,949 --> 00:14:12,959
both kind of

406
00:14:18,310 --> 00:14:14,959
grown up with

407
00:14:20,790 --> 00:14:18,320
a religious studies sort of viewpoint

408
00:14:21,990 --> 00:14:20,800
you know i think it it allows us to look

409
00:14:24,629 --> 00:14:22,000
at this

410
00:14:27,269 --> 00:14:24,639
in a way that is unique um but also a

411
00:14:28,790 --> 00:14:27,279
way that is um i would hope

412
00:14:30,470 --> 00:14:28,800
you know kind of like affirming you know

413
00:14:32,150 --> 00:14:30,480

it's not something that

414

00:14:33,829 --> 00:14:32,160

and i know you've had your own you know

415

00:14:35,910 --> 00:14:33,839

specific experience but it's not

416

00:14:37,590 --> 00:14:35,920

something that uh

417

00:14:39,990 --> 00:14:37,600

you know at the end of the day kind of

418

00:14:41,829 --> 00:14:40,000

like puts us both in a state of

419

00:14:44,470 --> 00:14:41,839

you know ontological confusion you know

420

00:14:46,230 --> 00:14:44,480

we're sort of ready to to deal with

421

00:14:47,509 --> 00:14:46,240

these things and try to make sense of

422

00:14:49,670 --> 00:14:47,519

them and and

423

00:14:51,350 --> 00:14:49,680

we're comfortable with exploring a lot

424

00:14:52,790 --> 00:14:51,360

of the different avenues so this

425

00:14:55,269 --> 00:14:52,800

particular show

426

00:14:57,590 --> 00:14:55,279

is a great way for us to do that in a

427

00:15:00,150 --> 00:14:57,600

kind of thinking out loud sense you know

428

00:15:01,430 --> 00:15:00,160

for both of our audiences but also for

429

00:15:03,110 --> 00:15:01,440

ourselves you know this is something

430

00:15:04,550 --> 00:15:03,120

that i think really feeds

431

00:15:07,910 --> 00:15:04,560

um our own

432

00:15:10,069 --> 00:15:07,920

uh sort of curiosities and needs when it

433

00:15:12,790 --> 00:15:10,079

comes to this topic how many people can

434

00:15:14,310 --> 00:15:12,800

say they have like a a close friend in

435

00:15:16,389 --> 00:15:14,320

town or whatever that they can have a

436

00:15:17,990 --> 00:15:16,399

chat like this on and just

437

00:15:20,150 --> 00:15:18,000

you know pick up right where you left

438

00:15:22,069 --> 00:15:20,160

off and and it'd be very you know

439

00:15:25,350 --> 00:15:22,079

engaging and entertaining and

440

00:15:29,110 --> 00:15:26,710

yeah it's sort of i think about the

441

00:15:31,430 --> 00:15:29,120

funny meme where people say you know

442

00:15:33,430 --> 00:15:31,440

someone in a coffee shop says you know

443

00:15:35,110 --> 00:15:33,440

you know randomly uh so what do you do

444

00:15:37,030 --> 00:15:35,120

for for interest you know what what's

445

00:15:38,069 --> 00:15:37,040

what's your hobby and the person begins

446

00:15:39,430 --> 00:15:38,079

the slow

447

00:15:41,509 --> 00:15:39,440

introduction to well i'm really

448

00:15:43,749 --> 00:15:41,519

fascinated by ufos and aliens and

449

00:15:46,550 --> 00:15:43,759

they're like well nice meeting you

450

00:15:48,949 --> 00:15:46,560

later great talking with you

451
00:15:50,870 --> 00:15:48,959
whereas you you and i we get together

452
00:15:52,389 --> 00:15:50,880
you know over a beer or coffee and

453
00:15:55,430 --> 00:15:52,399
that's what we talk about for a couple

454
00:15:56,870 --> 00:15:55,440
hours straight so yeah but i mean i

455
00:15:58,550 --> 00:15:56,880
think that

456
00:16:01,110 --> 00:15:58,560
another thing that i think both you and

457
00:16:03,670 --> 00:16:01,120
i bring to this that we share in common

458
00:16:05,670 --> 00:16:03,680
is having

459
00:16:07,910 --> 00:16:05,680
already you know moved through a couple

460
00:16:11,030 --> 00:16:07,920
different sort of life frames ourselves

461
00:16:12,470 --> 00:16:11,040
you know like we we both grew up in or

462
00:16:13,990 --> 00:16:12,480
and i didn't grow up so much but later

463
00:16:15,670 --> 00:16:14,000

on sort of took on more of a religious

464

00:16:16,470 --> 00:16:15,680

kind of perspective and you grew up in

465

00:16:19,189 --> 00:16:16,480

one

466

00:16:21,749 --> 00:16:19,199

um but we kind of also transcended that

467

00:16:24,069 --> 00:16:21,759

so we've we've lived within different

468

00:16:25,269 --> 00:16:24,079

frames of meaning right so

469

00:16:27,269 --> 00:16:25,279

um

470

00:16:29,509 --> 00:16:27,279

and having progressed through those

471

00:16:31,590 --> 00:16:29,519

moving on to different ones it what i've

472

00:16:34,790 --> 00:16:31,600

found is it it allows you to be more

473

00:16:35,749 --> 00:16:34,800

flexible and um reflective

474

00:16:36,749 --> 00:16:35,759

and

475

00:16:38,389 --> 00:16:36,759

you know

476

00:16:40,710 --> 00:16:38,399

multi-perspectival when it comes to

477

00:16:43,590 --> 00:16:40,720

looking at reality in general and for

478

00:16:46,150 --> 00:16:43,600

something as complex and bewildering you

479

00:16:47,990 --> 00:16:46,160

know as the ufo phenomenon

480

00:16:49,509 --> 00:16:48,000

i find that's really helpful and useful

481

00:16:50,629 --> 00:16:49,519

to be able to put on different pairs of

482

00:16:52,150 --> 00:16:50,639

glasses

483

00:16:53,670 --> 00:16:52,160

look at it from different perspectives

484

00:16:55,749 --> 00:16:53,680

different angles

485

00:16:57,430 --> 00:16:55,759

different meaning models and try to make

486

00:17:01,430 --> 00:16:57,440

sense of it because

487

00:17:03,189 --> 00:17:01,440

it's so you know it really is so um

488

00:17:04,789 --> 00:17:03,199

discombobulating is the word i like to

489

00:17:06,309 --> 00:17:04,799

use

490

00:17:07,750 --> 00:17:06,319

it really helps to look at it from

491

00:17:09,909 --> 00:17:07,760

different angles and in fact i think

492

00:17:12,309 --> 00:17:09,919

only by doing that that do we begin to

493

00:17:13,669 --> 00:17:12,319

piece together some kind of model that

494

00:17:15,829 --> 00:17:13,679

makes sense

495

00:17:17,669 --> 00:17:15,839

but it also allows us to relate to lots

496

00:17:19,510 --> 00:17:17,679

of different kinds of people

497

00:17:22,069 --> 00:17:19,520

some people do sort of take a very

498

00:17:24,309 --> 00:17:22,079

spiritual perspective to this entire

499

00:17:26,230 --> 00:17:24,319

phenomenon some from a positive

500

00:17:27,829 --> 00:17:26,240

viewpoint and some from a negative one

501
00:17:29,750 --> 00:17:27,839
but we can relate to that because we've

502
00:17:32,390 --> 00:17:29,760
been in those circles

503
00:17:34,630 --> 00:17:32,400
i've also as i'm sure you have too have

504
00:17:37,270 --> 00:17:34,640
spent some time where i pretty much

505
00:17:39,510 --> 00:17:37,280
was a flatland modernist where i and you

506
00:17:41,270 --> 00:17:39,520
know had an empirical view of the world

507
00:17:42,630 --> 00:17:41,280
and if i can't measure it and study it

508
00:17:43,750 --> 00:17:42,640
doesn't exist kind of thing so i

509
00:17:45,510 --> 00:17:43,760
understand

510
00:17:47,590 --> 00:17:45,520
the the scientific and academic

511
00:17:49,990 --> 00:17:47,600
community who take that kind of view but

512
00:17:52,150 --> 00:17:50,000
i also partly because of who i married

513
00:17:54,630 --> 00:17:52,160

transcended that view and began to

514

00:17:57,190 --> 00:17:54,640

realize uh you know there's all sorts of

515

00:17:58,710 --> 00:17:57,200

aspects of reality that exists no matter

516

00:18:00,230 --> 00:17:58,720

how much we try to you know shove them

517

00:18:02,070 --> 00:18:00,240

into a box and put them in the closet

518

00:18:04,630 --> 00:18:02,080

they're actually going on

519

00:18:06,549 --> 00:18:04,640

and uh so you having progressed through

520

00:18:09,029 --> 00:18:06,559

each of those different um you know

521

00:18:11,110 --> 00:18:09,039

viewpoints ways of seeing the world

522

00:18:14,789 --> 00:18:11,120

uh it allows you to relate to each of

523

00:18:16,150 --> 00:18:14,799

those people uh but also to uh to bring

524

00:18:17,430 --> 00:18:16,160

all of those different perspectives

525

00:18:19,190 --> 00:18:17,440

together when we're trying to make sense

526
00:18:21,029 --> 00:18:19,200
of this all

527
00:18:22,710 --> 00:18:21,039
yeah so you know as you were talking

528
00:18:23,590 --> 00:18:22,720
about that and

529
00:18:25,510 --> 00:18:23,600
you know

530
00:18:28,070 --> 00:18:25,520
the frameworks we kind of coming back to

531
00:18:30,710 --> 00:18:28,080
that and it's funny that we landed on

532
00:18:31,590 --> 00:18:30,720
using that as part of the name of this

533
00:18:33,430 --> 00:18:31,600
show

534
00:18:35,430 --> 00:18:33,440
you know but but the name itself i think

535
00:18:37,669 --> 00:18:35,440
has a lot of different layers to it so

536
00:18:40,630 --> 00:18:37,679
maybe we can unpack that a little bit uh

537
00:18:42,230 --> 00:18:40,640
and kind of talk through how we

538
00:18:44,870 --> 00:18:42,240

came up with this so the show is called

539

00:18:47,029 --> 00:18:44,880

liminal frames and frames is spelled

540

00:18:48,310 --> 00:18:47,039

with a ph and i think folks who follow

541

00:18:50,789 --> 00:18:48,320

this will probably understand why we

542

00:18:52,710 --> 00:18:50,799

chose that but you know what what's your

543

00:18:54,230 --> 00:18:52,720

reaction to kind of the name of the show

544

00:18:57,590 --> 00:18:54,240

and what is it that you were sort of

545

00:19:00,230 --> 00:18:57,600

hoping it would um elicit uh in terms of

546

00:19:02,549 --> 00:19:00,240

what people take away from it

547

00:19:04,470 --> 00:19:02,559

right i mean i think um

548

00:19:06,070 --> 00:19:04,480

a couple things uh you know we were

549

00:19:07,029 --> 00:19:06,080

tossing around different terms that make

550

00:19:08,630 --> 00:19:07,039

sense

551
00:19:09,510 --> 00:19:08,640
as soon as we landed on liminal i

552
00:19:12,950 --> 00:19:09,520
thought right away you know that's

553
00:19:14,310 --> 00:19:12,960
that's a great um sort of catch-all word

554
00:19:16,150 --> 00:19:14,320
that sort of

555
00:19:18,150 --> 00:19:16,160
takes in the totality of what i think we

556
00:19:20,789 --> 00:19:18,160
might be discussing and what different

557
00:19:22,150 --> 00:19:20,799
aspects that are related um

558
00:19:23,510 --> 00:19:22,160
you know just to give people a bit of a

559
00:19:26,150 --> 00:19:23,520
background here

560
00:19:28,470 --> 00:19:26,160
i grabbed a couple of definitions here

561
00:19:30,630 --> 00:19:28,480
liminal can refer to

562
00:19:32,630 --> 00:19:30,640
relating to a transitional or initial

563
00:19:34,870 --> 00:19:32,640

stage of a process

564

00:19:37,029 --> 00:19:34,880

another definition is a definition is

565

00:19:39,350 --> 00:19:37,039

occupying a position at

566

00:19:40,470 --> 00:19:39,360

or on both sides of a boundary or

567

00:19:43,110 --> 00:19:40,480

threshold

568

00:19:46,150 --> 00:19:43,120

and in anthropology liminality is the

569

00:19:47,830 --> 00:19:46,160

quality of ambiguity or disorientation

570

00:19:50,549 --> 00:19:47,840

that occurs in the middle stage of a

571

00:19:52,950 --> 00:19:50,559

rite of passage when participants no

572

00:19:55,669 --> 00:19:52,960

longer hold their pre-ritual status but

573

00:19:57,430 --> 00:19:55,679

have not yet begun the transition to the

574

00:19:58,630 --> 00:19:57,440

status they will hold when the rite is

575

00:19:59,510 --> 00:19:58,640

complete

576

00:20:01,270 --> 00:19:59,520

so

577

00:20:03,350 --> 00:20:01,280

you know even as i was reviewing those

578

00:20:05,590 --> 00:20:03,360

definitions i thought that's so bang on

579

00:20:06,470 --> 00:20:05,600

for for what the phenomenon is you know

580

00:20:10,549 --> 00:20:06,480

and

581

00:20:12,630 --> 00:20:10,559

we

582

00:20:15,029 --> 00:20:12,640

have one foot in the you know quote

583

00:20:17,110 --> 00:20:15,039

unquote normal world and and one foot in

584

00:20:19,590 --> 00:20:17,120

high strangeness constantly

585

00:20:21,029 --> 00:20:19,600

um either by direct experience or just

586

00:20:22,310 --> 00:20:21,039

from knowing so many people that are

587

00:20:25,909 --> 00:20:22,320

going through that

588

00:20:27,750 --> 00:20:25,919

um and that strange feeling of

589

00:20:28,950 --> 00:20:27,760

you know we're the we're the one percent

590

00:20:31,270 --> 00:20:28,960

or whatever they're walking around

591

00:20:32,870 --> 00:20:31,280

thinking about this all the time

592

00:20:35,029 --> 00:20:32,880

when we're surrounded kind of like the

593

00:20:37,510 --> 00:20:35,039

matrix surrounded by people who are

594

00:20:39,350 --> 00:20:37,520

largely oblivious to it you know

595

00:20:41,270 --> 00:20:39,360

and and so

596

00:20:43,990 --> 00:20:41,280

liminal seems like a great word in that

597

00:20:46,070 --> 00:20:44,000

sense in terms of where we are in time

598

00:20:49,270 --> 00:20:46,080

and within our culture

599

00:20:50,710 --> 00:20:49,280

uh but also because i think that

600

00:20:52,870 --> 00:20:50,720

you know

601
00:20:54,549 --> 00:20:52,880
it may be that the phenomenon is ramping

602
00:20:57,669 --> 00:20:54,559
up there's some evidence of that and

603
00:20:59,669 --> 00:20:57,679
that we are in the process of even the

604
00:21:02,149 --> 00:20:59,679
the meaning making models that we apply

605
00:21:04,789 --> 00:21:02,159
to the world what life is what reality

606
00:21:06,470 --> 00:21:04,799
is the fabric of reality all of that is

607
00:21:08,470 --> 00:21:06,480
coming into question for those of us who

608
00:21:10,470 --> 00:21:08,480
really pay attention to the data

609
00:21:13,029 --> 00:21:10,480
and there's a sense that

610
00:21:14,630 --> 00:21:13,039
sooner or later our entire civilization

611
00:21:16,710 --> 00:21:14,640
is going to have to grapple with that

612
00:21:18,710 --> 00:21:16,720
kind of information and make that

613
00:21:20,630 --> 00:21:18,720

transition into something new that we

614

00:21:23,190 --> 00:21:20,640

don't we can't really fully understand

615

00:21:25,350 --> 00:21:23,200

what it's going to be yet but it uh you

616

00:21:27,190 --> 00:21:25,360

know it's very clear that the way we

617

00:21:29,750 --> 00:21:27,200

used to make sense of the world doesn't

618

00:21:32,070 --> 00:21:29,760

fit with what's you know coming out in

619

00:21:34,870 --> 00:21:32,080

the phenomenon so

620

00:21:37,190 --> 00:21:34,880

there's that and then the frames piece

621

00:21:38,950 --> 00:21:37,200

was you know realizing that again

622

00:21:40,789 --> 00:21:38,960

whether it's a different hypothesis you

623

00:21:43,110 --> 00:21:40,799

apply to it and and i've sort of been

624

00:21:45,270 --> 00:21:43,120

working with this idea that we sort of

625

00:21:47,270 --> 00:21:45,280

conveniently use this term the ufo

626
00:21:50,070 --> 00:21:47,280
phenomenon as kind of a catch-all meta

627
00:21:52,070 --> 00:21:50,080
category but that likely involves

628
00:21:54,630 --> 00:21:52,080
from my perspective many different kinds

629
00:21:56,549 --> 00:21:54,640
of entities different intelligences

630
00:21:58,149 --> 00:21:56,559
probably with different origin stories

631
00:22:00,470 --> 00:21:58,159
whether it's extraterrestrial

632
00:22:02,789 --> 00:22:00,480
interdimensional extra dimensional

633
00:22:04,070 --> 00:22:02,799
um i think all that's in the fold and

634
00:22:05,909 --> 00:22:04,080
part of the

635
00:22:08,070 --> 00:22:05,919
uh mistake we kind of make or the

636
00:22:10,070 --> 00:22:08,080
assumption we make is because we've so

637
00:22:12,950 --> 00:22:10,080
long lived in this idea that in the

638
00:22:14,630 --> 00:22:12,960

modern world that you know unless i can

639

00:22:16,549 --> 00:22:14,640

see it and measure it and shake hands

640

00:22:17,430 --> 00:22:16,559

with it it doesn't exist

641

00:22:20,070 --> 00:22:17,440

um

642

00:22:21,510 --> 00:22:20,080

and so even if we begin to open the door

643

00:22:24,230 --> 00:22:21,520

a little bit

644

00:22:25,909 --> 00:22:24,240

to say okay so maybe ets exist and okay

645

00:22:27,750 --> 00:22:25,919

maybe maybe they're here although that's

646

00:22:29,350 --> 00:22:27,760

a stretch for most people

647

00:22:32,149 --> 00:22:29,360

but to actually

648

00:22:34,230 --> 00:22:32,159

flip open pandora's box and say you know

649

00:22:35,830 --> 00:22:34,240

we're maybe part of a multiverse that's

650

00:22:37,190 --> 00:22:35,840

teeming with inter-dimensional life

651
00:22:39,110 --> 00:22:37,200
maybe just

652
00:22:40,710 --> 00:22:39,120
tiny you know the thinnest membrane

653
00:22:42,470 --> 00:22:40,720
separating us from

654
00:22:44,630 --> 00:22:42,480
entities galore kind of things so

655
00:22:46,870 --> 00:22:44,640
there's that as well how do we apply

656
00:22:48,710 --> 00:22:46,880
different frames to understanding all of

657
00:22:51,190 --> 00:22:48,720
that you know how do we make sense of

658
00:22:53,110 --> 00:22:51,200
the the fairy lore being having so much

659
00:22:55,270 --> 00:22:53,120
crossover with grey aliens you know are

660
00:22:57,190 --> 00:22:55,280
those different entities are the same

661
00:22:59,590 --> 00:22:57,200
ones are we just conflating those

662
00:23:01,909 --> 00:22:59,600
because we're just not familiar

663
00:23:04,310 --> 00:23:01,919

and not comfortable maybe with just how

664

00:23:05,830 --> 00:23:04,320

diverse and richly populated the

665

00:23:07,750 --> 00:23:05,840

multiverse is

666

00:23:09,270 --> 00:23:07,760

so that's some of the ideas i think of

667

00:23:11,590 --> 00:23:09,280

when i think of liminal frames what

668

00:23:13,590 --> 00:23:11,600

about for you yeah i so

669

00:23:15,270 --> 00:23:13,600

i love those definitions and it's funny

670

00:23:16,549 --> 00:23:15,280

that we didn't i looked at them a little

671

00:23:18,230 --> 00:23:16,559

bit and we were kind of bouncing around

672

00:23:20,710 --> 00:23:18,240

names but i didn't look at them in

673

00:23:22,789 --> 00:23:20,720

detail but hearing them

674

00:23:25,430 --> 00:23:22,799

a couple words you know jumped out at me

675

00:23:27,350 --> 00:23:25,440

you know ambiguity and disorientation

676
00:23:29,750 --> 00:23:27,360
you know or words that that were there

677
00:23:32,230 --> 00:23:29,760
and i think very much that uh

678
00:23:33,750 --> 00:23:32,240
they apply to this to this the the

679
00:23:35,510 --> 00:23:33,760
phenomenon the experience of the

680
00:23:36,870 --> 00:23:35,520
phenomenon right there

681
00:23:39,110 --> 00:23:36,880
that uh

682
00:23:41,350 --> 00:23:39,120
when you start kind of entering the

683
00:23:42,470 --> 00:23:41,360
playground of these ideas

684
00:23:49,190 --> 00:23:42,480
you

685
00:23:51,669 --> 00:23:49,200
uh way of thinking

686
00:23:53,190 --> 00:23:51,679
these uh new new possibilities that

687
00:23:55,590 --> 00:23:53,200
weren't there before

688
00:23:57,190 --> 00:23:55,600

and uh what does that do to the way that

689

00:23:58,950 --> 00:23:57,200

you think about the world the way you

690

00:23:59,750 --> 00:23:58,960

think about relationships the way that

691

00:24:05,990 --> 00:23:59,760

you

692

00:24:08,870 --> 00:24:06,000

things kind of play in with uh with with

693

00:24:09,909 --> 00:24:08,880

your your individual human experience

694

00:24:13,110 --> 00:24:09,919

and so

695

00:24:15,830 --> 00:24:13,120

you know for me that liminal state that

696

00:24:17,909 --> 00:24:15,840

you know not quite asleep maybe not

697

00:24:19,269 --> 00:24:17,919

fully awake you know that a transitory

698

00:24:21,590 --> 00:24:19,279

kind of period

699

00:24:22,789 --> 00:24:21,600

uh you know it's it's just really spot

700

00:24:24,950 --> 00:24:22,799

on for

701
00:24:25,669 --> 00:24:24,960
what it feels like kind of navigating

702
00:24:31,350 --> 00:24:25,679
the

703
00:24:32,870 --> 00:24:31,360
uh individual experience or accounts

704
00:24:34,789 --> 00:24:32,880
you know if you're taking all this stuff

705
00:24:36,470 --> 00:24:34,799
at face value and even if you're not if

706
00:24:38,470 --> 00:24:36,480
you're taking a critical look at it and

707
00:24:40,630 --> 00:24:38,480
hopefully you know folks are

708
00:24:42,470 --> 00:24:40,640
you're still having to come to a place

709
00:24:44,710 --> 00:24:42,480
where you're

710
00:24:46,870 --> 00:24:44,720
it hopefully challenges your conceptions

711
00:24:48,230 --> 00:24:46,880
of reality and

712
00:24:51,190 --> 00:24:48,240
you know i think that that's a healthy

713
00:24:53,669 --> 00:24:51,200

thing to do for anyone no matter where

714

00:24:56,549 --> 00:24:53,679

you really land at the end of the day

715

00:24:58,710 --> 00:24:56,559

on this particular topic of ufos and the

716

00:25:00,149 --> 00:24:58,720

ufo phenomenon itself at the end of the

717

00:25:01,830 --> 00:25:00,159

day you kind of discount the whole thing

718

00:25:04,310 --> 00:25:01,840

i think it's still a healthy exercise

719

00:25:05,510 --> 00:25:04,320

that we go through this and i think as

720

00:25:07,350 --> 00:25:05,520

well

721

00:25:09,750 --> 00:25:07,360

you know what something that you touched

722

00:25:12,070 --> 00:25:09,760

on that got me thinking about our our

723

00:25:14,310 --> 00:25:12,080

kind of future the future of of of

724

00:25:16,390 --> 00:25:14,320

humanity provided we don't uh sort of

725

00:25:18,149 --> 00:25:16,400

prematurely in that but

726

00:25:20,070 --> 00:25:18,159

you know these are kinds of things that

727

00:25:23,190 --> 00:25:20,080

that are important to do you know the

728

00:25:25,029 --> 00:25:23,200

the the thought exercises that we do now

729

00:25:26,789 --> 00:25:25,039

that our philosophers do and our

730

00:25:29,510 --> 00:25:26,799

ethicists and our theologians and our

731

00:25:31,669 --> 00:25:29,520

scientists you know all of these

732

00:25:33,669 --> 00:25:31,679

theories that we entertain

733

00:25:34,630 --> 00:25:33,679

notions that we examine

734

00:25:36,870 --> 00:25:34,640

they

735

00:25:39,269 --> 00:25:36,880

better prepare us for a future that will

736

00:25:39,909 --> 00:25:39,279

inevitably be strained strange to us as

737

00:25:43,590 --> 00:25:39,919

a

738

00:25:45,430 --> 00:25:43,600

the world

739

00:25:47,909 --> 00:25:45,440

and so for us to

740

00:25:50,950 --> 00:25:47,919

kind of waded into those waters and be

741

00:25:53,430 --> 00:25:50,960

more comfortable with that territory and

742

00:25:55,750 --> 00:25:53,440

play with those ideas i think it

743

00:25:57,269 --> 00:25:55,760

you know in a way kind of inoculates us

744

00:25:58,789 --> 00:25:57,279

against the strangeness that will

745

00:26:01,110 --> 00:25:58,799

eventually come

746

00:26:03,510 --> 00:26:01,120

and you know so these ideas hopefully

747

00:26:05,269 --> 00:26:03,520

make their way into our literature um

748

00:26:08,630 --> 00:26:05,279

they make our way you know into our

749

00:26:11,110 --> 00:26:08,640

science and they propel us forward um so

750

00:26:13,590 --> 00:26:11,120

that our our collective and our

751

00:26:15,029 --> 00:26:13,600

individual mind spaces are better

752

00:26:17,909 --> 00:26:15,039

prepared for

753

00:26:20,630 --> 00:26:17,919

the strange future that lies ahead and

754

00:26:23,269 --> 00:26:20,640

you know the the frameworks aspect of it

755

00:26:24,710 --> 00:26:23,279

you know is incredibly fitting

756

00:26:26,870 --> 00:26:24,720

as well because

757

00:26:31,909 --> 00:26:26,880

you know as you hinted at the

758

00:26:34,789 --> 00:26:31,919

i i think it's hard for me at least to

759

00:26:37,590 --> 00:26:34,799

hold a singular position a singular

760

00:26:39,669 --> 00:26:37,600

framework on what it is and i think

761

00:26:40,870 --> 00:26:39,679

you know it's healthier for me at least

762

00:26:43,590 --> 00:26:40,880

to kind of

763

00:26:45,190 --> 00:26:43,600

have a diverse diet of theories because

764

00:26:47,510 --> 00:26:45,200

that allows me to take different

765

00:26:49,430 --> 00:26:47,520

experiences and examine them through

766

00:26:53,269 --> 00:26:49,440

these different lenses

767

00:26:56,070 --> 00:26:53,279

and see in that process of examination

768

00:26:58,630 --> 00:26:56,080

what new things emerge what new sort of

769

00:27:00,789 --> 00:26:58,640

truths emerge or what new ideas are

770

00:27:03,590 --> 00:27:00,799

sparked because of that lens and that

771

00:27:06,230 --> 00:27:03,600

examination itself you know in a way

772

00:27:07,750 --> 00:27:06,240

we're kind of um

773

00:27:09,510 --> 00:27:07,760

it's like we're playing with puzzle

774

00:27:11,269 --> 00:27:09,520

pieces where we don't want to know if we

775

00:27:12,870 --> 00:27:11,279

have all the pieces and two we don't

776

00:27:15,510 --> 00:27:12,880

even know what what the picture of the

777

00:27:16,470 --> 00:27:15,520

puzzle looks like but we know that we're

778

00:27:18,230 --> 00:27:16,480

we know that we're playing with

779

00:27:20,950 --> 00:27:18,240

something that feels

780

00:27:25,350 --> 00:27:20,960

and has it and has a real significance

781

00:27:28,070 --> 00:27:25,360

to it and so i think being able to

782

00:27:30,310 --> 00:27:28,080

lay those various frameworks out

783

00:27:31,110 --> 00:27:30,320

in one's mind or on the table and kind

784

00:27:33,110 --> 00:27:31,120

of

785

00:27:35,590 --> 00:27:33,120

be able to articulate them

786

00:27:38,310 --> 00:27:35,600

and share them with other people it

787

00:27:40,389 --> 00:27:38,320

really enriches the experience across

788

00:27:41,590 --> 00:27:40,399

the board and hopefully provides a

789

00:27:44,230 --> 00:27:41,600

richer

790

00:27:46,710 --> 00:27:44,240

uh sort of

791

00:27:49,029 --> 00:27:46,720

set of conclusions or at least a richer

792

00:27:50,870 --> 00:27:49,039

set of theories as to what exactly the

793

00:27:52,470 --> 00:27:50,880

phenomenon might be at the end of the

794

00:27:53,350 --> 00:27:52,480

day

795

00:27:55,269 --> 00:27:53,360

right

796

00:27:57,190 --> 00:27:55,279

yeah and i think you know you mentioned

797

00:27:58,630 --> 00:27:57,200

earlier that i have a background in

798

00:28:00,149 --> 00:27:58,640

integral theory

799

00:28:02,230 --> 00:28:00,159

and you know one of the things that

800

00:28:04,149 --> 00:28:02,240

integral theory tries to do is look at

801
00:28:05,909 --> 00:28:04,159
reality from four different quadrants

802
00:28:08,950 --> 00:28:05,919
you know you have

803
00:28:10,710 --> 00:28:08,960
an i space a wee space the it space the

804
00:28:13,190 --> 00:28:10,720
sort of more objective analysis and then

805
00:28:14,789 --> 00:28:13,200
it's in terms of the plurality of that

806
00:28:18,230 --> 00:28:14,799
but sort of those are the big three you

807
00:28:20,070 --> 00:28:18,240
can think of i we and it and like i was

808
00:28:21,990 --> 00:28:20,080
saying earlier the empirical model is

809
00:28:23,430 --> 00:28:22,000
sort of you know let's only pay

810
00:28:25,830 --> 00:28:23,440
attention to the it because that's

811
00:28:27,510 --> 00:28:25,840
objective it's measurable therefore it's

812
00:28:29,269 --> 00:28:27,520
real everything else is kind of mushy

813
00:28:30,389 --> 00:28:29,279

subjectivity right

814

00:28:31,909 --> 00:28:30,399

and yet

815

00:28:34,549 --> 00:28:31,919

what i love about integral theory is it

816

00:28:36,310 --> 00:28:34,559

says no the only way you can make sense

817

00:28:39,029 --> 00:28:36,320

of the totality of human experience and

818

00:28:40,310 --> 00:28:39,039

of reality in the fabric of reality

819

00:28:42,389 --> 00:28:40,320

is to

820

00:28:44,470 --> 00:28:42,399

look at it from all four quadrants or

821

00:28:45,669 --> 00:28:44,480

all three of those sort of main

822

00:28:47,750 --> 00:28:45,679

domains

823

00:28:50,070 --> 00:28:47,760

and that's totally true for the for the

824

00:28:52,230 --> 00:28:50,080

ufo phenomenon as well and so

825

00:28:54,630 --> 00:28:52,240

when i look at the frames that usually

826

00:28:56,389 --> 00:28:54,640

get applied uh people are often

827

00:28:58,630 --> 00:28:56,399

unconscious about the frames they're

828

00:29:01,190 --> 00:28:58,640

bringing the framework the right the the

829

00:29:03,190 --> 00:29:01,200

grid they're applying to it and so they

830

00:29:05,909 --> 00:29:03,200

think that look i'm just applying my

831

00:29:07,669 --> 00:29:05,919

reality our shared reality model to

832

00:29:09,350 --> 00:29:07,679

what's going on and i'm like well no

833

00:29:12,070 --> 00:29:09,360

you're actually sharing an empirical

834

00:29:14,470 --> 00:29:12,080

model and saying only what i can catch

835

00:29:17,510 --> 00:29:14,480

in this net counts right

836

00:29:20,070 --> 00:29:17,520

um and and so for instance experiencer

837

00:29:21,909 --> 00:29:20,080

accounts are often uh you know

838

00:29:23,909 --> 00:29:21,919

downplayed by people trying to look at

839

00:29:26,070 --> 00:29:23,919

more of an empirical approach

840

00:29:28,230 --> 00:29:26,080

and yet i think jacques valet you know

841

00:29:31,269 --> 00:29:28,240

thankfully pioneered this back in the

842

00:29:33,190 --> 00:29:31,279

70s saying no actually

843

00:29:35,430 --> 00:29:33,200

interviewing these really credible

844

00:29:37,190 --> 00:29:35,440

people who otherwise are

845

00:29:38,870 --> 00:29:37,200

professional people with families who

846

00:29:42,230 --> 00:29:38,880

have no background in with mental

847

00:29:43,029 --> 00:29:42,240

illness really seem to be not only have

848

00:29:45,190 --> 00:29:43,039

been

849

00:29:47,590 --> 00:29:45,200

encountered something really

850

00:29:50,149 --> 00:29:47,600

anomalous but they've been permanently

851
00:29:51,909 --> 00:29:50,159
changed by the experience right

852
00:29:55,029 --> 00:29:51,919
that's one of the most

853
00:29:57,269 --> 00:29:55,039
impacting aspects of this is that people

854
00:29:58,950 --> 00:29:57,279
don't just have something happen that

855
00:30:00,549 --> 00:29:58,960
really is difficult to deal with and

856
00:30:03,029 --> 00:30:00,559
then they go back to the life they had

857
00:30:05,669 --> 00:30:03,039
before but rather they are often

858
00:30:08,230 --> 00:30:05,679
changed forever by these experiences and

859
00:30:10,230 --> 00:30:08,240
then when you add to that that there's

860
00:30:11,350 --> 00:30:10,240
so much commonality

861
00:30:13,350 --> 00:30:11,360
all around the world even

862
00:30:15,029 --> 00:30:13,360
cross-culturally and over time with

863
00:30:16,230 --> 00:30:15,039

people having these experiences there's

864

00:30:18,549 --> 00:30:16,240

so much

865

00:30:19,990 --> 00:30:18,559

overlap in the data in the terms of kind

866

00:30:22,070 --> 00:30:20,000

of things they run into even though

867

00:30:23,909 --> 00:30:22,080

they're totally bizarre you know

868

00:30:25,110 --> 00:30:23,919

elements and yet they happen time and

869

00:30:27,430 --> 00:30:25,120

time again

870

00:30:29,269 --> 00:30:27,440

um for people who are you know again

871

00:30:31,029 --> 00:30:29,279

credible individuals no history of

872

00:30:33,110 --> 00:30:31,039

making stuff up and

873

00:30:34,710 --> 00:30:33,120

and even more so when you even if you

874

00:30:36,870 --> 00:30:34,720

say there's a small percentage of people

875

00:30:38,710 --> 00:30:36,880

who are doing that when you look at the

876

00:30:40,470 --> 00:30:38,720

totality of the data it's very clear

877

00:30:42,870 --> 00:30:40,480

that something is going on it's

878

00:30:45,590 --> 00:30:42,880

impacting people and how it changes

879

00:30:48,149 --> 00:30:45,600

people is just an important measure just

880

00:30:50,149 --> 00:30:48,159

as an important measure as you know soil

881

00:30:51,669 --> 00:30:50,159

samples and radar returns and that kind

882

00:30:52,549 --> 00:30:51,679

of thing in fact

883

00:30:55,750 --> 00:30:52,559

you know

884

00:30:58,870 --> 00:30:55,760

valet's uh frame that he applies

885

00:31:01,909 --> 00:30:58,880

is this idea that perhaps you know

886

00:31:05,190 --> 00:31:01,919

an a collective unconscious evolution is

887

00:31:07,350 --> 00:31:05,200

what's in play here that um

888

00:31:08,230 --> 00:31:07,360

and what's fascinating about that idea

889

00:31:09,990 --> 00:31:08,240

is that

890

00:31:11,750 --> 00:31:10,000

a high intelligence you know whether

891

00:31:13,669 --> 00:31:11,760

that be aliens or

892

00:31:15,269 --> 00:31:13,679

some sort of extra-dimensional god-like

893

00:31:16,230 --> 00:31:15,279

figure or whatever

894

00:31:17,430 --> 00:31:16,240

um

895

00:31:19,509 --> 00:31:17,440

you know

896

00:31:22,230 --> 00:31:19,519

is able to shape potentially the

897

00:31:23,990 --> 00:31:22,240

evolution of consciousness on the earth

898

00:31:25,750 --> 00:31:24,000

without us ever being aware that it's

899

00:31:28,389 --> 00:31:25,760

happening because it's happening at an

900

00:31:30,389 --> 00:31:28,399

unconscious level and so even that frame

901
00:31:32,149 --> 00:31:30,399
is fascinating to me that

902
00:31:33,830 --> 00:31:32,159
for every space we try and look at

903
00:31:35,750 --> 00:31:33,840
whether we look at outer space with the

904
00:31:37,669 --> 00:31:35,760
extraterrestrial hypothesis or we look

905
00:31:40,549 --> 00:31:37,679
at inner space when we look at the

906
00:31:43,509 --> 00:31:40,559
collective unconscious and uh you know

907
00:31:45,190 --> 00:31:43,519
tulpas and egregors and things like that

908
00:31:47,110 --> 00:31:45,200
uh you know or you look at the spiritual

909
00:31:49,909 --> 00:31:47,120
dynamic and sort of celestial or

910
00:31:51,590 --> 00:31:49,919
extra-dimensional uh beings i think all

911
00:31:53,990 --> 00:31:51,600
of that is in the pictures and that's

912
00:31:56,549 --> 00:31:54,000
why this is on the one hand you know

913
00:31:57,350 --> 00:31:56,559

kind of glorious gloriously overwhelming

914

00:32:00,230 --> 00:31:57,360

you know

915

00:32:01,909 --> 00:32:00,240

it just it's almost unfathomable but in

916

00:32:02,710 --> 00:32:01,919

a way that makes you almost feel like a

917

00:32:05,590 --> 00:32:02,720

kid

918

00:32:07,909 --> 00:32:05,600

just saying wow reality is so

919

00:32:09,669 --> 00:32:07,919

you know beautifully multifaceting you

920

00:32:11,990 --> 00:32:09,679

know multifaceted even though it

921

00:32:13,110 --> 00:32:12,000

sometimes can be terrifying as well

922

00:32:18,070 --> 00:32:13,120

and

923

00:32:19,590 --> 00:32:18,080

make sense of that is to try try on

924

00:32:21,110 --> 00:32:19,600

different pairs of glasses look with

925

00:32:23,190 --> 00:32:21,120

different frames

926

00:32:25,110 --> 00:32:23,200

analyze the data from those different

927

00:32:26,870 --> 00:32:25,120

domains you know the eye space the wii

928

00:32:30,230 --> 00:32:26,880

space the it space

929

00:32:33,190 --> 00:32:30,240

and and try to begin to weave together a

930

00:32:35,269 --> 00:32:33,200

fabric that can include all of that yeah

931

00:32:37,350 --> 00:32:35,279

love it yeah i mean you have to you have

932

00:32:39,110 --> 00:32:37,360

to and then you know that gets me to i

933

00:32:40,950 --> 00:32:39,120

guess like

934

00:32:43,430 --> 00:32:40,960

bringing it down to um

935

00:32:46,630 --> 00:32:43,440

a particular perspective so you know we

936

00:32:48,470 --> 00:32:46,640

just wrapped up 2021 and uh start of a

937

00:32:50,149 --> 00:32:48,480

new year here uh

938

00:32:52,149 --> 00:32:50,159

looking back on

939

00:32:53,590 --> 00:32:52,159

on the past year

940

00:32:56,070 --> 00:32:53,600

you know what were kind of some of the

941

00:32:58,310 --> 00:32:56,080

standout moments for you

942

00:33:00,950 --> 00:32:58,320

both with respect to

943

00:33:03,190 --> 00:33:00,960

the topic of the phenomenon but also

944

00:33:05,110 --> 00:33:03,200

uh i think in your own kind of in a sort

945

00:33:06,549 --> 00:33:05,120

of personal journey or the show or you

946

00:33:09,669 --> 00:33:06,559

know what what kind of reflections do

947

00:33:11,909 --> 00:33:09,679

you have on on the last year

948

00:33:14,230 --> 00:33:11,919

yeah it's been it's been fascinating and

949

00:33:15,909 --> 00:33:14,240

i think part of the challenge that any

950

00:33:18,230 --> 00:33:15,919

of us who are you know into this

951
00:33:20,149 --> 00:33:18,240
day-to-day kind of uh perspective with

952
00:33:21,110 --> 00:33:20,159
this phenomenon it's hard for us i think

953
00:33:22,630 --> 00:33:21,120
to have

954
00:33:25,990 --> 00:33:22,640
speaking of perspective

955
00:33:28,070 --> 00:33:26,000
to have um an accurate perspective on on

956
00:33:29,509 --> 00:33:28,080
where we are in terms of the the greater

957
00:33:31,269 --> 00:33:29,519
society you know

958
00:33:33,029 --> 00:33:31,279
how how close are we to some

959
00:33:34,710 --> 00:33:33,039
breakthrough moment where suddenly you

960
00:33:37,590 --> 00:33:34,720
know every headline in the world is

961
00:33:39,350 --> 00:33:37,600
about ufos and aliens right whether they

962
00:33:40,789 --> 00:33:39,360
be extraterrestrial or interdimensional

963
00:33:42,389 --> 00:33:40,799

or whatever

964

00:33:44,870 --> 00:33:42,399

i think that

965

00:33:46,549 --> 00:33:44,880

because we're into this every single day

966

00:33:49,110 --> 00:33:46,559

um

967

00:33:51,110 --> 00:33:49,120

it it feels like it's always imminent

968

00:33:53,430 --> 00:33:51,120

right it feels like any day now this is

969

00:33:55,750 --> 00:33:53,440

gonna and we turn on the the news and

970

00:33:57,509 --> 00:33:55,760

think wow wait a second why is that not

971

00:33:59,430 --> 00:33:57,519

well i don't see anything you know or if

972

00:34:01,669 --> 00:33:59,440

it is mentioned it's it's really in

973

00:34:03,029 --> 00:34:01,679

passing there almost seems to be like

974

00:34:04,870 --> 00:34:03,039

you know and this this is its own

975

00:34:06,310 --> 00:34:04,880

conversation kind of this collective

976
00:34:07,909 --> 00:34:06,320
apathy you know when you ask where

977
00:34:10,310 --> 00:34:07,919
that's coming from i think there's

978
00:34:12,550 --> 00:34:10,320
there's multiple reasons why that exists

979
00:34:14,389 --> 00:34:12,560
but on the other hand

980
00:34:17,030 --> 00:34:14,399
you can't help a look and say wow this

981
00:34:19,589 --> 00:34:17,040
has been a historic you know time

982
00:34:22,069 --> 00:34:19,599
uh you know with the the the passage of

983
00:34:23,750 --> 00:34:22,079
the bills that you know is for the first

984
00:34:25,349 --> 00:34:23,760
time in history saying you know this is

985
00:34:27,349 --> 00:34:25,359
going to be studied this phenomenon is

986
00:34:29,349 --> 00:34:27,359
going to be studied it won't be you know

987
00:34:31,750 --> 00:34:29,359
shoved under the rug it won't be just

988
00:34:32,629 --> 00:34:31,760

under the purview of some black ops

989

00:34:34,069 --> 00:34:32,639

program

990

00:34:36,149 --> 00:34:34,079

but you know congress is going to be

991

00:34:37,750 --> 00:34:36,159

informed about this uh there will be

992

00:34:41,349 --> 00:34:37,760

both you know classified and

993

00:34:42,869 --> 00:34:41,359

unclassified um briefings

994

00:34:44,470 --> 00:34:42,879

i mean that's historic there's no way

995

00:34:46,310 --> 00:34:44,480

you can look at it any other way you

996

00:34:48,950 --> 00:34:46,320

know and that that's really

997

00:34:51,270 --> 00:34:48,960

fascinating and exciting and again it's

998

00:34:53,990 --> 00:34:51,280

still bizarre to me that it's not

999

00:34:55,190 --> 00:34:54,000

getting more play in the mainstream uh

1000

00:34:56,790 --> 00:34:55,200

but but that

1001
00:34:58,470 --> 00:34:56,800
that tells me we're in a very different

1002
00:34:59,910 --> 00:34:58,480
place than we were and that and i think

1003
00:35:01,670 --> 00:34:59,920
that

1004
00:35:03,750 --> 00:35:01,680
momentum has been growing ever since

1005
00:35:05,670 --> 00:35:03,760
2017 and then sort of the breakthrough

1006
00:35:07,510 --> 00:35:05,680
articles but even going back before then

1007
00:35:09,349 --> 00:35:07,520
to you know what some of the

1008
00:35:09,990 --> 00:35:09,359
investigations done at skinwalker ranch

1009
00:35:12,390 --> 00:35:10,000
and

1010
00:35:14,870 --> 00:35:12,400
um you know nids uh

1011
00:35:18,310 --> 00:35:14,880
asap atip all that stuff has kind of

1012
00:35:19,190 --> 00:35:18,320
been leading up to this right um

1013
00:35:21,910 --> 00:35:19,200

so

1014

00:35:24,230 --> 00:35:21,920

the in the general

1015

00:35:26,390 --> 00:35:24,240

for me personally uh you know the last

1016

00:35:28,310 --> 00:35:26,400

year has really been

1017

00:35:31,990 --> 00:35:28,320

kind of like what you what you hinted at

1018

00:35:33,670 --> 00:35:32,000

you know i i really don't land

1019

00:35:36,630 --> 00:35:33,680

and with one perspective when it comes

1020

00:35:39,030 --> 00:35:36,640

to this phenomenon and

1021

00:35:41,589 --> 00:35:39,040

the moment that uh i think i'm seeing

1022

00:35:43,750 --> 00:35:41,599

something that looks pretty consistent

1023

00:35:45,109 --> 00:35:43,760

i'll see something that tells me

1024

00:35:46,470 --> 00:35:45,119

you know the opposite end of the data

1025

00:35:47,829 --> 00:35:46,480

kind of thing you know it contradicts

1026

00:35:50,230 --> 00:35:47,839

the previous data

1027

00:35:52,390 --> 00:35:50,240

and you know people like uh john

1028

00:35:54,150 --> 00:35:52,400

alexander have talked about

1029

00:35:56,710 --> 00:35:54,160

uh you know the trickster element and

1030

00:35:57,670 --> 00:35:56,720

this precognitive sentient phenomena he

1031

00:36:00,310 --> 00:35:57,680

called it

1032

00:36:01,589 --> 00:36:00,320

where um and just even historically

1033

00:36:03,510 --> 00:36:01,599

there's been this notion of the

1034

00:36:06,630 --> 00:36:03,520

trickster phenomena that

1035

00:36:08,550 --> 00:36:06,640

you know confounds our attempt to

1036

00:36:10,630 --> 00:36:08,560

understand what's going on

1037

00:36:12,470 --> 00:36:10,640

so there's even this active sense that

1038

00:36:14,310 --> 00:36:12,480

you know in my own life sometimes i feel

1039

00:36:16,150 --> 00:36:14,320

like things are happening

1040

00:36:17,750 --> 00:36:16,160

that are meant to throw a curve or throw

1041

00:36:20,630 --> 00:36:17,760

a wrench into things just when i think

1042

00:36:21,510 --> 00:36:20,640

i'm i'm grasping for understanding

1043

00:36:22,870 --> 00:36:21,520

but

1044

00:36:24,470 --> 00:36:22,880

i think

1045

00:36:26,950 --> 00:36:24,480

unlike some people i've learned to sort

1046

00:36:29,030 --> 00:36:26,960

of just enjoy that and go for the ride

1047

00:36:31,430 --> 00:36:29,040

and and again knowing that this is

1048

00:36:33,990 --> 00:36:31,440

probably a plurality of different

1049

00:36:35,190 --> 00:36:34,000

um intelligences and entities and

1050

00:36:36,150 --> 00:36:35,200

phenomena

1051
00:36:38,950 --> 00:36:36,160
um

1052
00:36:41,109 --> 00:36:38,960
so i've over time relaxed into that and

1053
00:36:43,589 --> 00:36:41,119
just you know let myself

1054
00:36:46,550 --> 00:36:43,599
take in the the glorious you know

1055
00:36:48,950 --> 00:36:46,560
complexity that is the phenomenon and

1056
00:36:50,150 --> 00:36:48,960
paranormal activity in general

1057
00:36:51,589 --> 00:36:50,160
the

1058
00:36:54,550 --> 00:36:51,599
you know one thing i've been impressed

1059
00:36:57,109 --> 00:36:54,560
by over and over again is just how

1060
00:36:59,510 --> 00:36:57,119
these bizarre connections you know how

1061
00:37:01,910 --> 00:36:59,520
um a place like skinwalker ranch you

1062
00:37:03,109 --> 00:37:01,920
have ufos and sasquatch and shadow

1063
00:37:04,470 --> 00:37:03,119

people

1064

00:37:10,950 --> 00:37:04,480

you know

1065

00:37:12,790 --> 00:37:10,960

walking out of portals uh this kind of

1066

00:37:14,390 --> 00:37:12,800

thing you know how somehow this is all

1067

00:37:16,630 --> 00:37:14,400

together that these

1068

00:37:19,589 --> 00:37:16,640

co-arising phenomena that we've often

1069

00:37:22,550 --> 00:37:19,599

studied as separate you know um tells me

1070

00:37:24,470 --> 00:37:22,560

that somehow this is saying something uh

1071

00:37:27,270 --> 00:37:24,480

cohesive about reality we need to make

1072

00:37:28,870 --> 00:37:27,280

sense of it from that point of view um

1073

00:37:31,190 --> 00:37:28,880

so it's been it's been a fascinating

1074

00:37:32,870 --> 00:37:31,200

year both publicly and privately for me

1075

00:37:35,990 --> 00:37:32,880

because of that how about for you what's

1076
00:37:38,630 --> 00:37:36,000
what's 2021 moving into 2022 look like

1077
00:37:40,069 --> 00:37:38,640
for you yeah well and and before i

1078
00:37:41,589 --> 00:37:40,079
transition to me i actually have a

1079
00:37:43,270 --> 00:37:41,599
question for you because it got me

1080
00:37:45,430 --> 00:37:43,280
thinking i mean about and this one that

1081
00:37:46,470 --> 00:37:45,440
i experienced as well i mean

1082
00:37:48,230 --> 00:37:46,480
do you

1083
00:37:50,150 --> 00:37:48,240
if you had moments of genuine

1084
00:37:52,390 --> 00:37:50,160
frustration with this you know so where

1085
00:37:53,190 --> 00:37:52,400
you mentioned that you're at a place now

1086
00:37:55,349 --> 00:37:53,200
where

1087
00:37:57,190 --> 00:37:55,359
you know it's a little bit more

1088
00:37:59,270 --> 00:37:57,200

kind of going with the flow of the river

1089

00:38:01,270 --> 00:37:59,280

right of the change of the the different

1090

00:38:03,030 --> 00:38:01,280

experiences that are out there but were

1091

00:38:04,150 --> 00:38:03,040

there moments where you kind of think

1092

00:38:06,390 --> 00:38:04,160

you were banging your head against the

1093

00:38:08,390 --> 00:38:06,400

wall and it's like why can't this be

1094

00:38:11,190 --> 00:38:08,400

clear why can't this be

1095

00:38:12,870 --> 00:38:11,200

easier to understand and how did you

1096

00:38:14,630 --> 00:38:12,880

when what was it like being in that

1097

00:38:16,550 --> 00:38:14,640

moment and to

1098

00:38:18,790 --> 00:38:16,560

was there something that really kind of

1099

00:38:20,870 --> 00:38:18,800

catapulted you out of that or just it

1100

00:38:24,230 --> 00:38:20,880

just kind of took time to arrive at the

1101

00:38:28,630 --> 00:38:26,390

i think that um again having a

1102

00:38:30,870 --> 00:38:28,640

background in integral theory um and

1103

00:38:32,310 --> 00:38:30,880

having sort of pers you know progress

1104

00:38:33,910 --> 00:38:32,320

through different world views myself

1105

00:38:36,470 --> 00:38:33,920

where i literally look at the world

1106

00:38:37,589 --> 00:38:36,480

differently look at reality differently

1107

00:38:40,150 --> 00:38:37,599

um

1108

00:38:42,550 --> 00:38:40,160

i think that i already you know was kind

1109

00:38:45,510 --> 00:38:42,560

of familiar with that kind of approach

1110

00:38:47,109 --> 00:38:45,520

uh with the phenomenon i think that

1111

00:38:48,870 --> 00:38:47,119

part of the

1112

00:38:50,150 --> 00:38:48,880

it's sort of a frustration but it's more

1113

00:38:51,670 --> 00:38:50,160

like just it's

1114

00:38:52,550 --> 00:38:51,680

just the nature of the beast which is

1115

00:38:53,750 --> 00:38:52,560

that

1116

00:38:55,270 --> 00:38:53,760

um

1117

00:38:56,950 --> 00:38:55,280

because we can't study it in a

1118

00:38:58,310 --> 00:38:56,960

laboratory because we can't you know

1119

00:39:00,870 --> 00:38:58,320

reproduce it

1120

00:39:02,950 --> 00:39:00,880

on demand even when we bring sensor

1121

00:39:05,030 --> 00:39:02,960

equipment out to skidmark ranch you know

1122

00:39:06,630 --> 00:39:05,040

it'll deliberately some sort of

1123

00:39:07,910 --> 00:39:06,640

intelligence seems to confound our

1124

00:39:11,270 --> 00:39:07,920

ability to

1125

00:39:13,910 --> 00:39:11,280

photograph it to take videos of it

1126
00:39:16,630 --> 00:39:13,920
um to get accurate sensor data that we

1127
00:39:19,349 --> 00:39:16,640
can make sense of and like again john

1128
00:39:20,950 --> 00:39:19,359
alexander kind of alluded to

1129
00:39:23,430 --> 00:39:20,960
when it's always one step ahead of you

1130
00:39:25,030 --> 00:39:23,440
that even the linearity of time you

1131
00:39:27,430 --> 00:39:25,040
can't trust

1132
00:39:29,030 --> 00:39:27,440
then you realize there are so few

1133
00:39:31,349 --> 00:39:29,040
baselines that's what i keep coming back

1134
00:39:33,750 --> 00:39:31,359
to is whenever i hear people

1135
00:39:35,030 --> 00:39:33,760
having strong beliefs about it's this or

1136
00:39:37,670 --> 00:39:35,040
it's that

1137
00:39:39,670 --> 00:39:37,680
i my perspective is always according to

1138
00:39:40,710 --> 00:39:39,680

what baselines like if you don't have a

1139

00:39:42,710 --> 00:39:40,720

certain

1140

00:39:43,510 --> 00:39:42,720

set of baselines you can begin with and

1141

00:39:45,349 --> 00:39:43,520

have

1142

00:39:47,589 --> 00:39:45,359

people agree generally that yes we can

1143

00:39:49,349 --> 00:39:47,599

say this is the case therefore how about

1144

00:39:51,670 --> 00:39:49,359

this so in other words in other words

1145

00:39:53,349 --> 00:39:51,680

it's hard to even formulate hypotheses

1146

00:39:55,430 --> 00:39:53,359

when you don't have

1147

00:39:56,630 --> 00:39:55,440

you know really strong footing you know

1148

00:39:58,310 --> 00:39:56,640

it's trying to build it's like trying to

1149

00:40:00,150 --> 00:39:58,320

build a skyscraper

1150

00:40:02,630 --> 00:40:00,160

uh you know on

1151
00:40:05,030 --> 00:40:02,640
water-soaked land you know uh it's very

1152
00:40:06,870 --> 00:40:05,040
difficult um

1153
00:40:08,829 --> 00:40:06,880
i think that

1154
00:40:11,990 --> 00:40:08,839
the other challenge

1155
00:40:15,190 --> 00:40:12,000
is as much as experienter accounts are

1156
00:40:16,870 --> 00:40:15,200
central to understanding what's going on

1157
00:40:19,430 --> 00:40:16,880
because of that we're always getting to

1158
00:40:20,950 --> 00:40:19,440
some degree an interpretive lens on

1159
00:40:22,950 --> 00:40:20,960
something that happened right because we

1160
00:40:25,349 --> 00:40:22,960
can't reproduce it

1161
00:40:28,150 --> 00:40:25,359
and because it seems to elude

1162
00:40:29,750 --> 00:40:28,160
being videoed or you know taking really

1163
00:40:31,349 --> 00:40:29,760

high quality pictures which again is

1164

00:40:32,710 --> 00:40:31,359

kind of a joke in them in the mainstream

1165

00:40:34,870 --> 00:40:32,720

right

1166

00:40:37,030 --> 00:40:34,880

but because it it seems to be able to

1167

00:40:41,910 --> 00:40:37,040

avoid that happening

1168

00:40:43,990 --> 00:40:41,920

um we are left with uh interpretive um

1169

00:40:46,470 --> 00:40:44,000

you know takes on things that happen to

1170

00:40:47,589 --> 00:40:46,480

people and so it even gets difficult to

1171

00:40:50,230 --> 00:40:47,599

know

1172

00:40:52,309 --> 00:40:50,240

okay was this a case where

1173

00:40:53,750 --> 00:40:52,319

and there's so many elements like even

1174

00:40:55,270 --> 00:40:53,760

the degree to which people have done

1175

00:40:57,349 --> 00:40:55,280

their own shadow work and work through

1176

00:40:59,829 --> 00:40:57,359

their own subconscious and how much

1177

00:41:01,750 --> 00:40:59,839

fear do they generally have because uh

1178

00:41:04,470 --> 00:41:01,760

you know one thing that's become clear

1179

00:41:06,630 --> 00:41:04,480

in my investigations is that

1180

00:41:08,550 --> 00:41:06,640

the attitude you bring

1181

00:41:10,150 --> 00:41:08,560

consciously or unconsciously to these

1182

00:41:12,069 --> 00:41:10,160

experiences seems to

1183

00:41:14,309 --> 00:41:12,079

really change the nature of the

1184

00:41:16,309 --> 00:41:14,319

experience itself you know and i've been

1185

00:41:18,790 --> 00:41:16,319

doing some research recently into

1186

00:41:21,270 --> 00:41:18,800

reincarnation and near-death experiences

1187

00:41:23,349 --> 00:41:21,280

and some of the same elements come up

1188

00:41:24,309 --> 00:41:23,359

there where when you're in these subtle

1189

00:41:26,710 --> 00:41:24,319

realms

1190

00:41:28,630 --> 00:41:26,720

uh the smallest difference in your

1191

00:41:30,150 --> 00:41:28,640

approach and your mentality again even

1192

00:41:33,109 --> 00:41:30,160

i'm not saying it's people's fault it's

1193

00:41:35,430 --> 00:41:33,119

not because much of this is unconscious

1194

00:41:38,150 --> 00:41:35,440

but everything we bring seems to also be

1195

00:41:40,150 --> 00:41:38,160

a major factor in what ends up happening

1196

00:41:42,069 --> 00:41:40,160

so that makes even more difficult to

1197

00:41:42,870 --> 00:41:42,079

feel like you can say okay there's this

1198

00:41:47,670 --> 00:41:42,880

group

1199

00:41:48,390 --> 00:41:47,680

do because we're all different we all

1200

00:41:51,510 --> 00:41:48,400

bring

1201
00:41:54,870 --> 00:41:51,520
our own histories our own fears or not

1202
00:41:55,990 --> 00:41:54,880
you know to the picture um so

1203
00:41:57,990 --> 00:41:56,000
yeah there was some points of

1204
00:41:59,670 --> 00:41:58,000
frustration just with the how few

1205
00:42:00,630 --> 00:41:59,680
baselines we have

1206
00:42:03,030 --> 00:42:00,640
um

1207
00:42:04,950 --> 00:42:03,040
but you know i think

1208
00:42:06,790 --> 00:42:04,960
i've sort of adopted the perspective of

1209
00:42:08,950 --> 00:42:06,800
looking at this more like an adventure

1210
00:42:10,470 --> 00:42:08,960
you know and just um

1211
00:42:12,950 --> 00:42:10,480
not wanting the journey to end to some

1212
00:42:14,710 --> 00:42:12,960
degree like i want clarity i don't think

1213
00:42:17,510 --> 00:42:14,720

i look at disclosure the same way that a

1214

00:42:20,069 --> 00:42:17,520

lot of people do because i think that

1215

00:42:21,990 --> 00:42:20,079

again we're just seeing the very tip of

1216

00:42:22,790 --> 00:42:22,000

the iceberg right now and

1217

00:42:23,990 --> 00:42:22,800

uh

1218

00:42:26,790 --> 00:42:24,000

you know it's not something you can

1219

00:42:29,030 --> 00:42:26,800

resolve in a few months or a year or

1220

00:42:32,069 --> 00:42:29,040

even a decade i mean we're talking about

1221

00:42:34,550 --> 00:42:32,079

completely uh revolutionizing the way we

1222

00:42:35,829 --> 00:42:34,560

see the fabric of reality yeah full full

1223

00:42:36,950 --> 00:42:35,839

stop you know that's that's what's on

1224

00:42:39,829 --> 00:42:36,960

the table here

1225

00:42:42,230 --> 00:42:39,839

so um i'm aware that for the rest of my

1226

00:42:43,510 --> 00:42:42,240

lifetime we will be on un unwrapping

1227

00:42:44,710 --> 00:42:43,520

this you know and trying to make sense

1228

00:42:46,950 --> 00:42:44,720

of it that's what i would say about it

1229

00:42:49,190 --> 00:42:46,960

yeah i know i love that perspective and

1230

00:42:51,109 --> 00:42:49,200

uh you know i like to use the analogy

1231

00:42:54,150 --> 00:42:51,119

too that you know if

1232

00:42:56,950 --> 00:42:54,160

if uh an alien or whatever choose your

1233

00:42:59,510 --> 00:42:56,960

favorite uh hypothesis were to land in

1234

00:43:00,710 --> 00:42:59,520

front of your house and and

1235

00:43:03,030 --> 00:43:00,720

give you an opportunity to ask a

1236

00:43:05,030 --> 00:43:03,040

question and it gave you an answer

1237

00:43:06,630 --> 00:43:05,040

you know surely at that point you would

1238

00:43:08,390 --> 00:43:06,640

have more questions and if you don't

1239

00:43:09,990 --> 00:43:08,400

have more questions then

1240

00:43:11,670 --> 00:43:10,000

you know to me there's a bit of a

1241

00:43:13,349 --> 00:43:11,680

problem so that

1242

00:43:14,630 --> 00:43:13,359

it's the nature of

1243

00:43:16,309 --> 00:43:14,640

at least i would think either

1244

00:43:19,430 --> 00:43:16,319

consciousness itself or at least it's a

1245

00:43:21,349 --> 00:43:19,440

quality of human consciousness to be

1246

00:43:23,190 --> 00:43:21,359

forever curious

1247

00:43:26,790 --> 00:43:23,200

um and so

1248

00:43:29,109 --> 00:43:26,800

you know looking back on on 2021 uh for

1249

00:43:30,069 --> 00:43:29,119

me it's it's almost like

1250

00:43:32,710 --> 00:43:30,079

uh

1251

00:43:35,190 --> 00:43:32,720

it yes i felt like we made very good

1252

00:43:36,150 --> 00:43:35,200

progress uh in terms of making this

1253

00:43:37,190 --> 00:43:36,160

topic

1254

00:43:39,670 --> 00:43:37,200

um

1255

00:43:42,069 --> 00:43:39,680

easier to discuss in the public sphere

1256

00:43:44,470 --> 00:43:42,079

and i think it is still at a very very

1257

00:43:46,630 --> 00:43:44,480

in its early infancy there

1258

00:43:49,750 --> 00:43:46,640

but we do see it talked about more

1259

00:43:51,910 --> 00:43:49,760

frequently than we did in the past

1260

00:43:54,390 --> 00:43:51,920

there is some growing momentum i think

1261

00:43:56,630 --> 00:43:54,400

that this the ndaa language is really

1262

00:43:59,990 --> 00:43:56,640

going to help shift the conversation

1263

00:44:01,750 --> 00:44:00,000

because it does it's it's one more

1264

00:44:04,710 --> 00:44:01,760

step in the

1265

00:44:07,190 --> 00:44:04,720

uh pathway of legitimizing this topic

1266

00:44:09,589 --> 00:44:07,200

you know it if you think about you

1267

00:44:11,670 --> 00:44:09,599

know kind of laying down stone

1268

00:44:14,950 --> 00:44:11,680

to build a path like it's just one more

1269

00:44:16,950 --> 00:44:14,960

stone that is now on the ground and it

1270

00:44:18,470 --> 00:44:16,960

takes you know a series of successive

1271

00:44:20,470 --> 00:44:18,480

stones before you get that pathway

1272

00:44:21,990 --> 00:44:20,480

finished and people can use it and it's

1273

00:44:24,309 --> 00:44:22,000

just and then people feel like well this

1274

00:44:26,069 --> 00:44:24,319

path has always been here you know so it

1275

00:44:27,990 --> 00:44:26,079

you know we really are kind of in that

1276

00:44:31,430 --> 00:44:28,000

journey and participating in that

1277

00:44:33,910 --> 00:44:31,440

journey uh by the work that uh that we

1278

00:44:35,430 --> 00:44:33,920

do i think within the community

1279

00:44:36,870 --> 00:44:35,440

by helping to normalize this

1280

00:44:38,470 --> 00:44:36,880

conversation

1281

00:44:40,309 --> 00:44:38,480

um and i think to

1282

00:44:42,069 --> 00:44:40,319

there were other some some other notable

1283

00:44:44,309 --> 00:44:42,079

moments for me at least like the the

1284

00:44:46,550 --> 00:44:44,319

biggs contest was really interesting and

1285

00:44:48,790 --> 00:44:46,560

and i finna just finished reading uh dr

1286

00:44:50,390 --> 00:44:48,800

jeffrey mishlov's paper that that won

1287

00:44:51,750 --> 00:44:50,400

the first uh

1288

00:44:54,870 --> 00:44:51,760

for first place prize in that

1289

00:44:56,309 --> 00:44:54,880

competition and was just fascinated by

1290

00:44:58,230 --> 00:44:56,319

uh the amount of research that he

1291

00:45:00,710 --> 00:44:58,240

compiled on the survival of

1292

00:45:03,750 --> 00:45:00,720

consciousness after death you know so

1293

00:45:05,190 --> 00:45:03,760

there are all of these um

1294

00:45:07,349 --> 00:45:05,200

you know threads that are kind of

1295

00:45:09,670 --> 00:45:07,359

getting woven together and and they're

1296

00:45:12,150 --> 00:45:09,680

going they're helping us kind of form

1297

00:45:13,270 --> 00:45:12,160

this great greater picture

1298

00:45:16,829 --> 00:45:13,280

that

1299

00:45:20,470 --> 00:45:16,839

sort of gives us

1300

00:45:23,030 --> 00:45:20,480

the uh maybe the encouragement or you

1301

00:45:25,109 --> 00:45:23,040

know it's it's a like a quiver a aaron

1302

00:45:26,390 --> 00:45:25,119

or quiver that you can use to kind of

1303

00:45:29,190 --> 00:45:26,400

move this

1304

00:45:30,390 --> 00:45:29,200

forward in not only and and kind of

1305

00:45:32,790 --> 00:45:30,400

engage in people that never thought

1306

00:45:36,550 --> 00:45:32,800

about this before but also moving your

1307

00:45:39,510 --> 00:45:36,560

own thinking forward in it as well

1308

00:45:42,870 --> 00:45:39,520

and so you know i found 2021 to be kind

1309

00:45:45,030 --> 00:45:42,880

of a hopeful year for the topic

1310

00:45:47,430 --> 00:45:45,040

and i think that the

1311

00:45:49,829 --> 00:45:47,440

you know looking ahead at this year you

1312

00:45:51,670 --> 00:45:49,839

know there is a lot of optimism that you

1313

00:45:54,630 --> 00:45:51,680

know while

1314

00:45:56,150 --> 00:45:54,640

we recognize after it being

1315

00:45:57,589 --> 00:45:56,160

you know four years since the new york

1316

00:45:58,790 --> 00:45:57,599

times article

1317

00:46:00,470 --> 00:45:58,800

that uh

1318

00:46:02,230 --> 00:46:00,480

it's not going to be an overnight thing

1319

00:46:03,829 --> 00:46:02,240

i think people have kind of come to that

1320

00:46:05,190 --> 00:46:03,839

place where it's not like

1321

00:46:06,870 --> 00:46:05,200

it's going to happen and tomorrow we're

1322

00:46:08,230 --> 00:46:06,880

going to get all these answers we're now

1323

00:46:09,750 --> 00:46:08,240

we're now kind of getting comfortable

1324

00:46:12,390 --> 00:46:09,760

with that truth that it's going to take

1325

00:46:15,510 --> 00:46:12,400

some time to get where we're going and

1326
00:46:16,870 --> 00:46:15,520
that whatever answers may come

1327
00:46:18,390 --> 00:46:16,880
won't

1328
00:46:20,069 --> 00:46:18,400
end the discussion you know they're

1329
00:46:22,870 --> 00:46:20,079
really just going to

1330
00:46:24,550 --> 00:46:22,880
broaden the discussion and i think what

1331
00:46:27,270 --> 00:46:24,560
i'm really looking forward to and very

1332
00:46:30,069 --> 00:46:27,280
and very fascinated by is sort of

1333
00:46:32,630 --> 00:46:30,079
how what what quality what character

1334
00:46:35,190 --> 00:46:32,640
does this conversation take on

1335
00:46:37,190 --> 00:46:35,200
once people that don't think about it

1336
00:46:38,550 --> 00:46:37,200
all the time begin to engage with it you

1337
00:46:39,990 --> 00:46:38,560
know what what

1338
00:46:41,829 --> 00:46:40,000

what questions do they bring to the

1339

00:46:44,150 --> 00:46:41,839

table

1340

00:46:47,349 --> 00:46:44,160

know how does a a greater public

1341

00:46:49,829 --> 00:46:47,359

awareness influence the topic itself and

1342

00:46:52,390 --> 00:46:49,839

and two let's not forget whatever these

1343

00:46:53,990 --> 00:46:52,400

others are you know how responsive are

1344

00:46:56,630 --> 00:46:54,000

they going to be

1345

00:46:58,470 --> 00:46:56,640

to our efforts to understand it uh

1346

00:47:01,030 --> 00:46:58,480

presuming that we are putting into place

1347

00:47:02,309 --> 00:47:01,040

more formal efforts to do so so what are

1348

00:47:04,550 --> 00:47:02,319

what are these other things what are

1349

00:47:06,630 --> 00:47:04,560

these others going to do as we kind of

1350

00:47:09,270 --> 00:47:06,640

reach out for it will it reach back a

1351

00:47:11,270 --> 00:47:09,280

little bit and reciprocate in kind i

1352

00:47:11,990 --> 00:47:11,280

think that would be very interesting to

1353

00:47:13,510 --> 00:47:12,000

see

1354

00:47:15,670 --> 00:47:13,520

so yeah that's kind of how i'm thinking

1355

00:47:17,910 --> 00:47:15,680

about this year and i don't know how you

1356

00:47:19,270 --> 00:47:17,920

think about that in terms of the only i

1357

00:47:21,430 --> 00:47:19,280

guess the short-term view but the

1358

00:47:23,990 --> 00:47:21,440

long-term view you know what are some

1359

00:47:25,910 --> 00:47:24,000

things that you look for as uh you know

1360

00:47:29,430 --> 00:47:25,920

kind of notable achievements that you're

1361

00:47:31,750 --> 00:47:29,440

looking to see occur

1362

00:47:34,549 --> 00:47:31,760

yeah it's a great question and um

1363

00:47:36,630 --> 00:47:34,559

one one aspect of of this

1364

00:47:39,750 --> 00:47:36,640

sort of from a sociological point of

1365

00:47:42,630 --> 00:47:39,760

view that i've really considered a lot

1366

00:47:44,390 --> 00:47:42,640

is um when it comes to disclosure there

1367

00:47:46,150 --> 00:47:44,400

are you know different levels of

1368

00:47:48,630 --> 00:47:46,160

consciousness different developmental

1369

00:47:50,470 --> 00:47:48,640

levels different world views even within

1370

00:47:51,510 --> 00:47:50,480

just american culture let alone around

1371

00:47:53,670 --> 00:47:51,520

the world

1372

00:47:55,109 --> 00:47:53,680

and so you know i sometimes hear people

1373

00:47:57,510 --> 00:47:55,119

say you know how

1374

00:47:58,870 --> 00:47:57,520

how will our civilization respond and

1375

00:48:01,589 --> 00:47:58,880

really we have

1376

00:48:03,430 --> 00:48:01,599

uh numerous civilizations uh living on

1377

00:48:04,390 --> 00:48:03,440

living on the planet right now

1378

00:48:08,710 --> 00:48:04,400

and

1379

00:48:11,750 --> 00:48:08,720

you know i really do mean we see reality

1380

00:48:13,270 --> 00:48:11,760

very differently yes so um you know when

1381

00:48:14,390 --> 00:48:13,280

these revelations

1382

00:48:16,549 --> 00:48:14,400

do hit

1383

00:48:19,190 --> 00:48:16,559

if they hit anytime soon

1384

00:48:21,109 --> 00:48:19,200

then um then i think the responses will

1385

00:48:22,870 --> 00:48:21,119

be very very different around the world

1386

00:48:25,030 --> 00:48:22,880

and even within our own culture you know

1387

00:48:26,549 --> 00:48:25,040

we've we've seen even within american

1388

00:48:28,790 --> 00:48:26,559

society how

1389

00:48:31,270 --> 00:48:28,800

something like a pandemic is is handled

1390

00:48:33,510 --> 00:48:31,280

very differently by different groups and

1391

00:48:34,549 --> 00:48:33,520

trust in government you know is in you

1392

00:48:36,150 --> 00:48:34,559

know

1393

00:48:37,510 --> 00:48:36,160

is very different for different people

1394

00:48:39,990 --> 00:48:37,520

you know and

1395

00:48:42,470 --> 00:48:40,000

um and it's interesting to see

1396

00:48:44,230 --> 00:48:42,480

how quickly even government begins to

1397

00:48:46,150 --> 00:48:44,240

panic a little bit when it feels like it

1398

00:48:47,670 --> 00:48:46,160

doesn't know how to handle something

1399

00:48:49,589 --> 00:48:47,680

when you have a once in a century

1400

00:48:51,030 --> 00:48:49,599

pandemic come along there's a lot of

1401

00:48:53,270 --> 00:48:51,040

scrambling to figure out what is the

1402

00:48:54,950 --> 00:48:53,280

best way to do this what's the balance

1403

00:48:56,549 --> 00:48:54,960

between the short-term harm and the

1404

00:48:58,549 --> 00:48:56,559

long-term harm

1405

00:49:00,630 --> 00:48:58,559

how do you balance you know economic

1406

00:49:03,109 --> 00:49:00,640

concerns with trying to make sure as few

1407

00:49:05,270 --> 00:49:03,119

people as possible die from the pandemic

1408

00:49:07,750 --> 00:49:05,280

these are really difficult questions

1409

00:49:09,030 --> 00:49:07,760

without easy answers right

1410

00:49:10,630 --> 00:49:09,040

and then

1411

00:49:13,750 --> 00:49:10,640

then you think about something like the

1412

00:49:16,390 --> 00:49:13,760

revelation that you know we are

1413

00:49:19,750 --> 00:49:16,400

being visited by and perhaps have been

1414

00:49:22,069 --> 00:49:19,760

cohabitating all along without realizing

1415

00:49:24,549 --> 00:49:22,079

with highly sophisticated non-human

1416

00:49:27,190 --> 00:49:24,559

intelligence that basically

1417

00:49:30,470 --> 00:49:27,200

plays us like they are higher on the on

1418

00:49:31,990 --> 00:49:30,480

the food chain than we are um some

1419

00:49:33,430 --> 00:49:32,000

people who have a perspective that you

1420

00:49:36,150 --> 00:49:33,440

know

1421

00:49:37,349 --> 00:49:36,160

all there is in reality is human beings

1422

00:49:39,190 --> 00:49:37,359

and animals

1423

00:49:41,270 --> 00:49:39,200

and then you've got angels and demons

1424

00:49:42,790 --> 00:49:41,280

basically some people have that

1425

00:49:45,030 --> 00:49:42,800

perspective in different religions so

1426
00:49:46,710 --> 00:49:45,040
both within fundamentalist christianity

1427
00:49:47,829 --> 00:49:46,720
as well as fundamentalist islam for

1428
00:49:48,710 --> 00:49:47,839
instance

1429
00:49:51,910 --> 00:49:48,720
so

1430
00:49:53,829 --> 00:49:51,920
when they see these others walk onto the

1431
00:49:56,309 --> 00:49:53,839
scene they immediately go okay either

1432
00:49:57,670 --> 00:49:56,319
they're angelic or demonic

1433
00:49:59,030 --> 00:49:57,680
they're going to have a very different

1434
00:50:01,430 --> 00:49:59,040
response

1435
00:50:02,950 --> 00:50:01,440
uh than someone who says

1436
00:50:05,430 --> 00:50:02,960
looks at the fruit of it and says wait a

1437
00:50:08,309 --> 00:50:05,440
second they're here assuming they are

1438
00:50:10,230 --> 00:50:08,319

here to for instance provide technology

1439

00:50:11,670 --> 00:50:10,240

and to help us sort of evolve because

1440

00:50:13,430 --> 00:50:11,680

that's one of the narratives right

1441

00:50:15,109 --> 00:50:13,440

there's numerous narratives within the

1442

00:50:16,470 --> 00:50:15,119

ufo phenomenon one of them is that

1443

00:50:17,670 --> 00:50:16,480

they're here to help us evolve our

1444

00:50:19,670 --> 00:50:17,680

consciousness

1445

00:50:21,270 --> 00:50:19,680

and that part of them showing up at this

1446

00:50:23,670 --> 00:50:21,280

period in our history is because we're

1447

00:50:25,109 --> 00:50:23,680

at the precipice of self-destruction

1448

00:50:26,790 --> 00:50:25,119

um

1449

00:50:28,230 --> 00:50:26,800

so some people will look at that and say

1450

00:50:30,230 --> 00:50:28,240

that's a good thing whereas other people

1451
00:50:31,910 --> 00:50:30,240
no matter what evidence is on the table

1452
00:50:32,790 --> 00:50:31,920
suggesting they're here to help if they

1453
00:50:33,670 --> 00:50:32,800
are

1454
00:50:35,270 --> 00:50:33,680
um

1455
00:50:36,630 --> 00:50:35,280
then there will still be some people who

1456
00:50:39,430 --> 00:50:36,640
refuse to believe that so then you've

1457
00:50:41,190 --> 00:50:39,440
got a class class of civilizations

1458
00:50:42,710 --> 00:50:41,200
just within the human population right

1459
00:50:44,150 --> 00:50:42,720
right so

1460
00:50:45,109 --> 00:50:44,160
but what's fascinating to me and all

1461
00:50:48,390 --> 00:50:45,119
that

1462
00:50:50,549 --> 00:50:48,400
but

1463
00:50:52,870 --> 00:50:50,559

you know when i spoke to ross coulthart

1464

00:50:54,549 --> 00:50:52,880

uh last year late last year

1465

00:50:57,109 --> 00:50:54,559

he made it clear that the sources he's

1466

00:50:59,589 --> 00:50:57,119

talking to in the intelligence community

1467

00:51:02,309 --> 00:50:59,599

uh say that the the phenomenon one

1468

00:51:05,190 --> 00:51:02,319

aspect of it anyway is ramping up so

1469

00:51:07,030 --> 00:51:05,200

we're talking about the the vehicles or

1470

00:51:09,109 --> 00:51:07,040

the phenomena that's being encountered

1471

00:51:11,270 --> 00:51:09,119

out on the oceans right that that seems

1472

00:51:13,349 --> 00:51:11,280

to be increasing both in

1473

00:51:16,230 --> 00:51:13,359

uh the number of vehicles that are seen

1474

00:51:18,790 --> 00:51:16,240

and how often they're seen you know uh

1475

00:51:20,069 --> 00:51:18,800

so it doesn't seem like they're you know

1476

00:51:22,470 --> 00:51:20,079

peering over the horizon then

1477

00:51:24,309 --> 00:51:22,480

disappearing again they are making their

1478

00:51:27,430 --> 00:51:24,319

presence known you know it's it's kind

1479

00:51:29,670 --> 00:51:27,440

of a blatant here we are what do you

1480

00:51:32,390 --> 00:51:29,680

think what are you gonna do about it um

1481

00:51:34,870 --> 00:51:32,400

so it seems like there's there's either

1482

00:51:36,950 --> 00:51:34,880

a direct intention to engage with us or

1483

00:51:38,710 --> 00:51:36,960

to to see how we'll respond whether it's

1484

00:51:40,390 --> 00:51:38,720

a test or whatever well the

1485

00:51:43,430 --> 00:51:40,400

perhaps the phenomenon wants to see how

1486

00:51:44,230 --> 00:51:43,440

the governments will respond um

1487

00:51:46,710 --> 00:51:44,240

but

1488

00:51:48,390 --> 00:51:46,720

what's fascinating to me is that if it's

1489

00:51:49,589 --> 00:51:48,400

true that there's this ramping up going

1490

00:51:51,589 --> 00:51:49,599

on

1491

00:51:53,349 --> 00:51:51,599

not by government coming forward and not

1492

00:51:56,390 --> 00:51:53,359

by you know more people coming forward

1493

00:51:58,549 --> 00:51:56,400

necessarily but by the phenomenon itself

1494

00:52:01,109 --> 00:51:58,559

engaging with us differently than it has

1495

00:52:02,630 --> 00:52:01,119

in the past then that is the x factor

1496

00:52:04,790 --> 00:52:02,640

that it's very difficult to know what's

1497

00:52:08,150 --> 00:52:04,800

going to happen and as much as we talk

1498

00:52:10,950 --> 00:52:08,160

about disclosure and the secret keepers

1499

00:52:13,750 --> 00:52:10,960

that may become irrelevant if this ramps

1500

00:52:15,829 --> 00:52:13,760

up all the more um you know that's the

1501

00:52:18,150 --> 00:52:15,839

biggest thing i'm looking for is

1502

00:52:20,069 --> 00:52:18,160

is it is it demonstrably true that the

1503

00:52:22,150 --> 00:52:20,079

ramping up is happening and is that just

1504

00:52:23,829 --> 00:52:22,160

one aspect of the phenomenon or is it

1505

00:52:26,230 --> 00:52:23,839

more than that is there cooperation

1506

00:52:28,870 --> 00:52:26,240

amongst different intelligences

1507

00:52:32,870 --> 00:52:28,880

and and what does that mean in terms of

1508

00:52:35,190 --> 00:52:32,880

the near future yeah totally um

1509

00:52:37,670 --> 00:52:35,200

you know and i kind of posted this on

1510

00:52:39,670 --> 00:52:37,680

twitter the other day um

1511

00:52:41,030 --> 00:52:39,680

i think it was uh yesterday that yeah

1512

00:52:42,710 --> 00:52:41,040

what uh

1513

00:52:44,950 --> 00:52:42,720

there's a thought experiment you know so

1514

00:52:46,390 --> 00:52:44,960

if you if you are this intelligence and

1515

00:52:48,390 --> 00:52:46,400

you have this you know kind of high

1516

00:52:51,990 --> 00:52:48,400

technology you know what are the things

1517

00:52:54,870 --> 00:52:52,000

you'd be looking for in humanity

1518

00:52:56,710 --> 00:52:54,880

uh to kind of give that technology or

1519

00:52:58,870 --> 00:52:56,720

share that technology with us you know

1520

00:53:00,710 --> 00:52:58,880

what would you be kind of signs or

1521

00:53:02,630 --> 00:53:00,720

things you would be looking for to see

1522

00:53:04,390 --> 00:53:02,640

and i got a lot of interesting responses

1523

00:53:06,549 --> 00:53:04,400

to that but you know your

1524

00:53:07,510 --> 00:53:06,559

your comment about the kind of diversity

1525

00:53:09,270 --> 00:53:07,520

of

1526

00:53:11,430 --> 00:53:09,280

uh human culture

1527

00:53:14,150 --> 00:53:11,440

you know to me

1528

00:53:15,990 --> 00:53:14,160

it points out a significant issue in

1529

00:53:17,030 --> 00:53:16,000

this entire relationship and that is

1530

00:53:18,069 --> 00:53:17,040

that

1531

00:53:20,549 --> 00:53:18,079

uh

1532

00:53:22,549 --> 00:53:20,559

you know if we are

1533

00:53:24,150 --> 00:53:22,559

going to enter into a relationship with

1534

00:53:26,069 --> 00:53:24,160

whatever this is

1535

00:53:27,430 --> 00:53:26,079

uh and as you've pointed out they're

1536

00:53:29,430 --> 00:53:27,440

very good at pointing out it could be a

1537

00:53:30,230 --> 00:53:29,440

multitude of different things

1538

00:53:33,030 --> 00:53:30,240

uh

1539

00:53:35,910 --> 00:53:33,040

there need to be in place

1540

00:53:37,430 --> 00:53:35,920

you know sort of some degree of

1541

00:53:39,829 --> 00:53:37,440

you know kind of like predictable

1542

00:53:41,750 --> 00:53:39,839

assurances that

1543

00:53:44,309 --> 00:53:41,760

we can

1544

00:53:46,630 --> 00:53:44,319

utilize the technology if it is shared

1545

00:53:49,670 --> 00:53:46,640

with us in in some form in some way that

1546

00:53:51,910 --> 00:53:49,680

would be responsible um and if it's not

1547

00:53:54,630 --> 00:53:51,920

shared with us at all

1548

00:53:57,589 --> 00:53:54,640

well let's say that they you know revere

1549

00:54:00,309 --> 00:53:57,599

reveal themselves more overtly

1550

00:54:01,510 --> 00:54:00,319

and there is no

1551
00:54:03,750 --> 00:54:01,520
real

1552
00:54:05,349 --> 00:54:03,760
relationship that is built it's just

1553
00:54:06,549 --> 00:54:05,359
they're here and they're kind of just

1554
00:54:09,190 --> 00:54:06,559
ever present

1555
00:54:11,430 --> 00:54:09,200
you know that changes the dynamic uh

1556
00:54:13,109 --> 00:54:11,440
quite dramatically you know the the the

1557
00:54:15,589 --> 00:54:13,119
power dynamic is

1558
00:54:17,910 --> 00:54:15,599
is really very much uh shifted

1559
00:54:19,910 --> 00:54:17,920
uh in their favor

1560
00:54:21,910 --> 00:54:19,920
uh at least and you know we could argue

1561
00:54:24,870 --> 00:54:21,920
that it always has been but but very

1562
00:54:26,390 --> 00:54:24,880
visibly in their favor in that situation

1563
00:54:29,030 --> 00:54:26,400

what i would hope to see and this is

1564

00:54:31,109 --> 00:54:29,040

just maybe my inner optimism is that if

1565

00:54:33,510 --> 00:54:31,119

the phenomenon does become more of an

1566

00:54:35,750 --> 00:54:33,520

active player

1567

00:54:38,630 --> 00:54:35,760

in uh in human

1568

00:54:39,750 --> 00:54:38,640

affairs that that it is more relational

1569

00:54:41,190 --> 00:54:39,760

that there is

1570

00:54:44,069 --> 00:54:41,200

you know some

1571

00:54:46,069 --> 00:54:44,079

level of uh cooperation

1572

00:54:47,990 --> 00:54:46,079

uh that there is uh some you know

1573

00:54:50,630 --> 00:54:48,000

scientific discovery there is something

1574

00:54:52,390 --> 00:54:50,640

that kind of allows us to

1575

00:54:54,950 --> 00:54:52,400

gain a greater and more mature

1576

00:54:57,670 --> 00:54:54,960

perspective on what it means to be human

1577

00:55:00,470 --> 00:54:57,680

beings what it means to be uh

1578

00:55:02,549 --> 00:55:00,480

in a sort of humans and or earthlings

1579

00:55:04,390 --> 00:55:02,559

you know our place in the in the grander

1580

00:55:06,710 --> 00:55:04,400

galaxy you know those are the things

1581

00:55:07,510 --> 00:55:06,720

that i would really be looking to see uh

1582

00:55:10,230 --> 00:55:07,520

and be

1583

00:55:13,430 --> 00:55:10,240

very hopeful for um and you know because

1584

00:55:17,270 --> 00:55:15,190

it's it's fairly clear to me anyway at

1585

00:55:19,670 --> 00:55:17,280

least from the reported phenomenon that

1586

00:55:22,230 --> 00:55:19,680

that there's there are so many layers

1587

00:55:23,589 --> 00:55:22,240

that exist that we do not understand

1588

00:55:26,230 --> 00:55:23,599

you know that that our current

1589

00:55:28,789 --> 00:55:26,240

perception of reality

1590

00:55:31,510 --> 00:55:28,799

is incredibly limited in scope

1591

00:55:33,589 --> 00:55:31,520

um and and if you look take a historical

1592

00:55:37,349 --> 00:55:33,599

view even just looking back at our own

1593

00:55:39,270 --> 00:55:37,359

past look at our own science uh you know

1594

00:55:41,670 --> 00:55:39,280

you can go back really every few

1595

00:55:44,230 --> 00:55:41,680

generations and kind of see their the

1596

00:55:46,390 --> 00:55:44,240

the hubris and the science of the day

1597

00:55:48,789 --> 00:55:46,400

that you know this is how it works this

1598

00:55:50,230 --> 00:55:48,799

is what we think is going on and we

1599

00:55:51,670 --> 00:55:50,240

can't conceive of anything that would

1600

00:55:53,190 --> 00:55:51,680

that would come along that would be any

1601
00:55:55,270 --> 00:55:53,200
different than what's happening right

1602
00:55:56,870 --> 00:55:55,280
now or whatever we can conceive of as

1603
00:55:59,190 --> 00:55:56,880
just a slightly better version of what

1604
00:56:01,430 --> 00:55:59,200
we have right now but if you advance

1605
00:56:03,829 --> 00:56:01,440
that that clock and and you you look

1606
00:56:06,150 --> 00:56:03,839
ahead in in history to now

1607
00:56:08,069 --> 00:56:06,160
uh you know and take now as a comparison

1608
00:56:10,230 --> 00:56:08,079
to say a few hundred years ago the kinds

1609
00:56:12,549 --> 00:56:10,240
of things that that we're doing and and

1610
00:56:13,990 --> 00:56:12,559
uh and working with and

1611
00:56:16,549 --> 00:56:14,000
the way in which we're expanding out

1612
00:56:17,990 --> 00:56:16,559
into our own galaxy

1613
00:56:20,470 --> 00:56:18,000

you know these are things that would

1614

00:56:22,710 --> 00:56:20,480

have just seemed totally fantastical so

1615

00:56:23,990 --> 00:56:22,720

you know you take that concept just over

1616

00:56:26,870 --> 00:56:24,000

the span of a few hundred years and

1617

00:56:28,789 --> 00:56:26,880

extrapolate that out to a thousand years

1618

00:56:30,870 --> 00:56:28,799

many millennia you know a million years

1619

00:56:32,950 --> 00:56:30,880

a billion years and the universe is

1620

00:56:34,230 --> 00:56:32,960

incredibly old

1621

00:56:35,829 --> 00:56:34,240

and if there have been you know sort of

1622

00:56:38,789 --> 00:56:35,839

advanced intelligences around for that

1623

00:56:41,510 --> 00:56:38,799

long you know who knows what their sort

1624

00:56:43,670 --> 00:56:41,520

of perception of reality is their master

1625

00:56:44,549 --> 00:56:43,680

of base reality that there's so much

1626

00:56:47,349 --> 00:56:44,559

there

1627

00:56:49,430 --> 00:56:47,359

that it will keep us uh busy it will

1628

00:56:51,750 --> 00:56:49,440

keep the the philosophers and the

1629

00:56:54,069 --> 00:56:51,760

scientists and you know and the artists

1630

00:56:56,309 --> 00:56:54,079

you know all of us busy for a very long

1631

00:56:57,910 --> 00:56:56,319

time and and to me that

1632

00:56:59,750 --> 00:56:57,920

you know it feels kind of daunting in a

1633

00:57:01,829 --> 00:56:59,760

way it's like there's this sort of

1634

00:57:03,750 --> 00:57:01,839

modern need to like know i want to know

1635

00:57:04,630 --> 00:57:03,760

i want to have the answer at the same

1636

00:57:07,349 --> 00:57:04,640

time

1637

00:57:09,750 --> 00:57:07,359

i think if you're thoughtful about it

1638

00:57:11,910 --> 00:57:09,760

you'll come to a place that that that

1639

00:57:13,829 --> 00:57:11,920

reality becomes very exciting you know

1640

00:57:14,630 --> 00:57:13,839

that hopefully becomes

1641

00:57:17,109 --> 00:57:14,640

uh

1642

00:57:18,870 --> 00:57:17,119

the the frame that you put on

1643

00:57:20,630 --> 00:57:18,880

uh in order to

1644

00:57:22,870 --> 00:57:20,640

you know perceive the entire process

1645

00:57:25,910 --> 00:57:22,880

that it very much is a process and we're

1646

00:57:28,390 --> 00:57:25,920

we are players in a long uh sort of

1647

00:57:30,710 --> 00:57:28,400

string of players uh we are playing a

1648

00:57:32,309 --> 00:57:30,720

part in kind of that that journey and

1649

00:57:35,829 --> 00:57:32,319

and it's an important part not to

1650

00:57:37,430 --> 00:57:35,839

diminish the role that we have right now

1651
00:57:39,510 --> 00:57:37,440
yeah i mean it's

1652
00:57:40,870 --> 00:57:39,520
it really is fascinating and you know i

1653
00:57:43,270 --> 00:57:40,880
was just thinking as you were talking

1654
00:57:44,390 --> 00:57:43,280
there about you know the possibility

1655
00:57:46,069 --> 00:57:44,400
that

1656
00:57:48,630 --> 00:57:46,079
you know luila zondo has talked about

1657
00:57:50,549 --> 00:57:48,640
this for instance you know what what if

1658
00:57:52,630 --> 00:57:50,559
uh there are some of the others who are

1659
00:57:55,030 --> 00:57:52,640
here that for them we're more of an

1660
00:57:56,549 --> 00:57:55,040
afterthought you know we're

1661
00:57:59,430 --> 00:57:56,559
the same way that we think about you

1662
00:58:00,470 --> 00:57:59,440
know a monkey species in the jungle like

1663
00:58:01,589 --> 00:58:00,480

yeah we know they're there but they

1664

00:58:03,190 --> 00:58:01,599

don't really

1665

00:58:05,270 --> 00:58:03,200

affect the way we live our lives and we

1666

00:58:06,069 --> 00:58:05,280

run our civilization in city centers

1667

00:58:08,150 --> 00:58:06,079

right

1668

00:58:09,990 --> 00:58:08,160

um what if that's how some of them look

1669

00:58:12,789 --> 00:58:10,000

at us that will be i think incredibly

1670

00:58:15,349 --> 00:58:12,799

destabilizing and will challenge the you

1671

00:58:17,829 --> 00:58:15,359

know egoic mentality of much of humanity

1672

00:58:19,990 --> 00:58:17,839

that's the one thing i don't think

1673

00:58:22,710 --> 00:58:20,000

hardly anyone in sort of mainstream

1674

00:58:24,150 --> 00:58:22,720

culture is prepared for that you know

1675

00:58:25,510 --> 00:58:24,160

that they're here they've been here all

1676
00:58:27,349 --> 00:58:25,520
along and they don't actually think that

1677
00:58:28,710 --> 00:58:27,359
much about us you know we're

1678
00:58:31,910 --> 00:58:28,720
kind of like another species on the

1679
00:58:33,670 --> 00:58:31,920
landscape you know very very few uh if

1680
00:58:35,589 --> 00:58:33,680
ever have you seen a scientific or a

1681
00:58:37,430 --> 00:58:35,599
science fiction movie come out where

1682
00:58:39,270 --> 00:58:37,440
it's like oh yeah the humans

1683
00:58:40,630 --> 00:58:39,280
whatever you know that's not what you

1684
00:58:42,470 --> 00:58:40,640
see what happens we're usually the

1685
00:58:44,470 --> 00:58:42,480
center of the story

1686
00:58:47,109 --> 00:58:44,480
land on the white house lawn you know

1687
00:58:48,549 --> 00:58:47,119
they either say you know we're here to

1688
00:58:50,150 --> 00:58:48,559

be your friends or they're here to give

1689

00:58:52,309 --> 00:58:50,160

us a warning but we're always like

1690

00:58:54,470 --> 00:58:52,319

central to the story right so i think

1691

00:58:56,950 --> 00:58:54,480

one of the biggest shake-ups will be if

1692

00:58:59,510 --> 00:58:56,960

there's for some of these others we're

1693

00:59:01,670 --> 00:58:59,520

actually not central to the story um

1694

00:59:04,150 --> 00:59:01,680

that will be a shock to the system

1695

00:59:06,630 --> 00:59:04,160

because you know ever since we you know

1696

00:59:08,630 --> 00:59:06,640

learned how to use fire and

1697

00:59:10,069 --> 00:59:08,640

you know invented the wheel we've

1698

00:59:11,589 --> 00:59:10,079

thought of ourselves as the top of the

1699

00:59:13,910 --> 00:59:11,599

chain so

1700

00:59:15,349 --> 00:59:13,920

to not be and to not even be that big a

1701

00:59:17,589 --> 00:59:15,359

deal

1702

00:59:20,069 --> 00:59:17,599

for some of them uh will be will be

1703

00:59:21,829 --> 00:59:20,079

incredibly shocking so

1704

00:59:24,230 --> 00:59:21,839

you know it is just so many ways it can

1705

00:59:25,910 --> 00:59:24,240

go and and when we talk about disclosure

1706

00:59:28,150 --> 00:59:25,920

or making contact with these others

1707

00:59:29,990 --> 00:59:28,160

again the question i come back to is

1708

00:59:32,710 --> 00:59:30,000

which group of the others do you mean

1709

00:59:34,390 --> 00:59:32,720

you know um i think that

1710

00:59:36,549 --> 00:59:34,400

because like you said there uh the

1711

00:59:38,549 --> 00:59:36,559

universe is a very old place and because

1712

00:59:40,630 --> 00:59:38,559

now even with cutting-edge physics we

1713

00:59:41,829 --> 00:59:40,640

think it's likely there's a multiverse

1714

00:59:44,069 --> 00:59:41,839

and there could be

1715

00:59:46,069 --> 00:59:44,079

realities living right alongside us so

1716

00:59:47,430 --> 00:59:46,079

that opens up all sorts of possibilities

1717

00:59:49,510 --> 00:59:47,440

you know we could have

1718

00:59:51,190 --> 00:59:49,520

parallel humans who evolved slightly

1719

00:59:53,670 --> 00:59:51,200

differently because as small you know

1720

00:59:55,910 --> 00:59:53,680

the butterfly effect one small change

1721

00:59:57,589 --> 00:59:55,920

you know a hundred thousand years ago

1722

00:59:59,109 --> 00:59:57,599

completely changed the way they think

1723

01:00:00,950 --> 00:59:59,119

maybe they're telepathic but whereas

1724

01:00:03,430 --> 01:00:00,960

we're not even though we seem to have

1725

01:00:05,990 --> 01:00:03,440

that dormant possibility in us

1726

01:00:07,589 --> 01:00:06,000

there's you know it just you you step

1727

01:00:08,470 --> 01:00:07,599

back and you go

1728

01:00:10,069 --> 01:00:08,480

uh

1729

01:00:11,589 --> 01:00:10,079

i don't know how to put a box around

1730

01:00:13,030 --> 01:00:11,599

this you know there's so many

1731

01:00:16,069 --> 01:00:13,040

possibilities

1732

01:00:18,230 --> 01:00:16,079

and my sense is that you know it's it's

1733

01:00:19,750 --> 01:00:18,240

more complex more colorful than we can

1734

01:00:20,789 --> 01:00:19,760

even conceive of

1735

01:00:22,710 --> 01:00:20,799

um

1736

01:00:24,950 --> 01:00:22,720

and and so that leaves us in a very

1737

01:00:26,470 --> 01:00:24,960

interesting place um

1738

01:00:28,710 --> 01:00:26,480

and you know what that means for the

1739

01:00:30,470 --> 01:00:28,720

future uh i don't know to be honest with

1740

01:00:32,150 --> 01:00:30,480

you i'm surprised

1741

01:00:33,910 --> 01:00:32,160

that speaking again of that ramping up

1742

01:00:36,470 --> 01:00:33,920

we're seeing by some element of the

1743

01:00:38,150 --> 01:00:36,480

phenomenon whatever that is

1744

01:00:39,589 --> 01:00:38,160

that is really fascinating to me that

1745

01:00:42,230 --> 01:00:39,599

that is probably the one thing that

1746

01:00:43,510 --> 01:00:42,240

really you know tickles my brain a lot

1747

01:00:46,710 --> 01:00:43,520

because

1748

01:00:48,630 --> 01:00:46,720

i i ask myself to what end you know and

1749

01:00:51,589 --> 01:00:48,640

there's even been discussion of

1750

01:00:53,589 --> 01:00:51,599

the military trying to sort of bait some

1751

01:00:55,750 --> 01:00:53,599

elements of the phenomenon right by by

1752

01:00:58,069 --> 01:00:55,760

running certain military exercises

1753

01:00:59,270 --> 01:00:58,079

all with the intention you know of

1754

01:01:01,349 --> 01:00:59,280

actually

1755

01:01:02,950 --> 01:01:01,359

causing a manifestation a sighting you

1756

01:01:05,030 --> 01:01:02,960

know and

1757

01:01:07,430 --> 01:01:05,040

while i'm you know suspicious of this

1758

01:01:09,109 --> 01:01:07,440

notion that the phenomenon responds like

1759

01:01:10,309 --> 01:01:09,119

an ifl statement that if we do something

1760

01:01:11,670 --> 01:01:10,319

it does something i don't think it's

1761

01:01:12,630 --> 01:01:11,680

that simple

1762

01:01:14,309 --> 01:01:12,640

um

1763

01:01:16,390 --> 01:01:14,319

but the fact that this is happening at

1764

01:01:18,230 --> 01:01:16,400

all is fascinating to me that it is

1765

01:01:19,910 --> 01:01:18,240

ramping up you know

1766

01:01:21,910 --> 01:01:19,920

we're so used to cautioning ourselves

1767

01:01:23,510 --> 01:01:21,920

and saying listen

1768

01:01:25,349 --> 01:01:23,520

every year

1769

01:01:26,710 --> 01:01:25,359

you know someone says this is the end of

1770

01:01:28,390 --> 01:01:26,720

the world you know or this is going to

1771

01:01:29,990 --> 01:01:28,400

happen this year you know

1772

01:01:31,349 --> 01:01:30,000

the savior is going to show up this

1773

01:01:33,270 --> 01:01:31,359

month right you know

1774

01:01:34,789 --> 01:01:33,280

um you know for you and i coming from a

1775

01:01:37,190 --> 01:01:34,799

religious background

1776

01:01:38,069 --> 01:01:37,200

jesus is coming soon

1777

01:01:40,309 --> 01:01:38,079

you know meaning that he's going to

1778

01:01:41,990 --> 01:01:40,319

reveal himself in the second coming has

1779

01:01:43,510 --> 01:01:42,000

happened every six months since we were

1780

01:01:45,510 --> 01:01:43,520

born right and going back hundreds of

1781

01:01:47,589 --> 01:01:45,520

years thousands of years

1782

01:01:49,430 --> 01:01:47,599

so and yet human beings don't stop doing

1783

01:01:50,789 --> 01:01:49,440

that right um

1784

01:01:52,470 --> 01:01:50,799

so

1785

01:01:54,150 --> 01:01:52,480

in the same way it we have to be

1786

01:01:55,750 --> 01:01:54,160

cautious to not think that this is

1787

01:01:57,589 --> 01:01:55,760

really going to happen soon but

1788

01:01:59,029 --> 01:01:57,599

something's going to change soon but at

1789

01:02:00,789 --> 01:01:59,039

the same time when you look at it

1790

01:02:03,109 --> 01:02:00,799

objectively and you see that ramping up

1791

01:02:04,950 --> 01:02:03,119

you can't help but ask yourself and and

1792

01:02:06,870 --> 01:02:04,960

you tied to that the fact that you know

1793

01:02:09,029 --> 01:02:06,880

our government is finally taking it

1794

01:02:11,270 --> 01:02:09,039

seriously that is doesn't have the same

1795

01:02:13,190 --> 01:02:11,280

snicker factor that it did before we

1796

01:02:15,829 --> 01:02:13,200

don't always have x-files music playing

1797

01:02:18,390 --> 01:02:15,839

alongside these segments uh says that

1798

01:02:19,270 --> 01:02:18,400

something i think really is changing

1799

01:02:21,829 --> 01:02:19,280

and

1800

01:02:23,910 --> 01:02:21,839

is that part of another cog in the wheel

1801

01:02:25,589 --> 01:02:23,920

that's that's meant to be part of them

1802

01:02:27,670 --> 01:02:25,599

introducing themselves to us these are

1803

01:02:28,789 --> 01:02:27,680

right all fascinating questions which

1804

01:02:31,109 --> 01:02:28,799

you know i could go a hundred different

1805

01:02:32,829 --> 01:02:31,119

directions right i mean is our yeah is

1806

01:02:35,270 --> 01:02:32,839

our science and the

1807

01:02:36,230 --> 01:02:35,280

the the uh

1808

01:02:38,549 --> 01:02:36,240

kind of

1809

01:02:41,109 --> 01:02:38,559

frontier of our scientific discovery are

1810

01:02:43,190 --> 01:02:41,119

we are we really kind of getting close

1811

01:02:44,069 --> 01:02:43,200

brushing up against the cusp

1812

01:02:48,870 --> 01:02:44,079

of

1813

01:02:51,190 --> 01:02:48,880

we haven't before you know is it are we

1814

01:02:53,109 --> 01:02:51,200

are there precursors which is i think

1815

01:02:55,829 --> 01:02:53,119

what you're essentially saying that

1816

01:02:56,950 --> 01:02:55,839

there are precursors that must come into

1817

01:02:59,109 --> 01:02:56,960

place

1818

01:03:00,789 --> 01:02:59,119

uh before

1819

01:03:02,549 --> 01:03:00,799

you know all of the the picture is

1820

01:03:04,470 --> 01:03:02,559

revealed or more of the picture is

1821

01:03:06,390 --> 01:03:04,480

revealed and

1822

01:03:08,630 --> 01:03:06,400

you know i think that that

1823

01:03:11,190 --> 01:03:08,640

you know not anthropomorphized it too

1824

01:03:13,990 --> 01:03:11,200

much but you know if we were to take our

1825

01:03:16,710 --> 01:03:14,000

own sort of perspective on this

1826

01:03:18,230 --> 01:03:16,720

uh if we

1827

01:03:21,990 --> 01:03:18,240

were able to

1828

01:03:23,990 --> 01:03:22,000

observe an intelligent species on earth

1829

01:03:27,109 --> 01:03:24,000

that was developing its own science

1830

01:03:27,910 --> 01:03:27,119

using its own tools and coming along and

1831

01:03:29,190 --> 01:03:27,920

they

1832

01:03:31,829 --> 01:03:29,200

had a

1833

01:03:33,109 --> 01:03:31,839

rudimentary awareness of of our presence

1834

01:03:34,870 --> 01:03:33,119

let's say that there was there was some

1835

01:03:36,870 --> 01:03:34,880

aquatic species that was doing this you

1836

01:03:38,309 --> 01:03:36,880

know they just didn't quite understand

1837

01:03:40,390 --> 01:03:38,319

you know who we were whatever because

1838

01:03:41,190 --> 01:03:40,400

their sphere is in the ocean ours is up

1839

01:03:42,150 --> 01:03:41,200

here

1840

01:03:44,230 --> 01:03:42,160

uh

1841

01:03:47,109 --> 01:03:44,240

you know i think i would like to think

1842

01:03:48,470 --> 01:03:47,119

that we would um

1843

01:03:49,910 --> 01:03:48,480

we would be a little bit thoughtful

1844

01:03:50,710 --> 01:03:49,920

about you know kind of interactions

1845

01:03:52,069 --> 01:03:50,720

there

1846

01:03:53,190 --> 01:03:52,079

uh

1847

01:03:55,109 --> 01:03:53,200

you know

1848

01:03:56,870 --> 01:03:55,119

at least some of us would be maybe not

1849

01:03:59,430 --> 01:03:56,880

all of us but we would we would at least

1850

01:04:01,589 --> 01:03:59,440

try to be very thoughtful about how

1851

01:04:03,589 --> 01:04:01,599

we relate with them and wait for that

1852

01:04:05,829 --> 01:04:03,599

right moment before

1853

01:04:07,270 --> 01:04:05,839

uh sort of revealing to them hey you

1854

01:04:10,230 --> 01:04:07,280

know this

1855

01:04:12,630 --> 01:04:10,240

we're here and uh and we you know we

1856

01:04:15,109 --> 01:04:12,640

have this to offer you and and uh and

1857

01:04:16,870 --> 01:04:15,119

what will content sort of to this wider

1858

01:04:19,910 --> 01:04:16,880

experience that you were unaware of

1859

01:04:22,150 --> 01:04:19,920

before but even in that analogy uh which

1860

01:04:23,270 --> 01:04:22,160

may be a good one maybe not but in that

1861

01:04:26,150 --> 01:04:23,280

analogy

1862

01:04:28,230 --> 01:04:26,160

the uh the ocean dwelling intelligence

1863

01:04:29,349 --> 01:04:28,240

can still only dwell in the ocean right

1864

01:04:31,349 --> 01:04:29,359

so

1865

01:04:33,910 --> 01:04:31,359

uh you know that there is this kind of

1866

01:04:35,109 --> 01:04:33,920

translation problem that may always be

1867

01:04:38,150 --> 01:04:35,119

present

1868

01:04:40,789 --> 01:04:38,160

because of uh the way in which we are

1869

01:04:43,670 --> 01:04:40,799

our evolutionary sort of brains perceive

1870

01:04:46,069 --> 01:04:43,680

reality itself and we may be incapable

1871

01:04:48,470 --> 01:04:46,079

of really understanding uh the scope of

1872

01:04:50,230 --> 01:04:48,480

reality as it is known to these other

1873

01:04:51,349 --> 01:04:50,240

intelligences and on that point i think

1874

01:04:53,510 --> 01:04:51,359

it makes it

1875

01:04:57,430 --> 01:04:53,520

what makes me curious about our is our

1876

01:05:01,029 --> 01:04:57,440

technology so as our technology advances

1877

01:05:02,390 --> 01:05:01,039

and uh as we get closer and closer to

1878

01:05:05,029 --> 01:05:02,400

uh

1879

01:05:06,870 --> 01:05:05,039

we we build build more specialized ai

1880

01:05:10,309 --> 01:05:06,880

and and maybe one day we'll get to a

1881

01:05:12,950 --> 01:05:10,319

general ai but having an intelligence uh

1882

01:05:15,270 --> 01:05:12,960

that is non-human that we can interact

1883

01:05:17,029 --> 01:05:15,280

with and that can kind of serve as that

1884

01:05:19,109 --> 01:05:17,039

translator to

1885

01:05:20,309 --> 01:05:19,119

wider experience that we don't have a

1886

01:05:22,789 --> 01:05:20,319

direct

1887

01:05:25,190 --> 01:05:22,799

sensory connection to what if that is

1888

01:05:27,349 --> 01:05:25,200

the link that is necessary to bridge the

1889

01:05:28,630 --> 01:05:27,359

gap you know what if we have to reach

1890

01:05:31,670 --> 01:05:28,640

that point

1891

01:05:34,309 --> 01:05:31,680

where uh our technology can serve you

1892

01:05:36,710 --> 01:05:34,319

know as that go between uh that that

1893

01:05:38,470 --> 01:05:36,720

emissary to the phenomenon itself and

1894

01:05:40,710 --> 01:05:38,480

and it strikes me too that the

1895

01:05:42,470 --> 01:05:40,720

phenomenon if it's

1896

01:05:44,950 --> 01:05:42,480

you know if it is sufficiently advanced

1897

01:05:47,589 --> 01:05:44,960

i mean it has to have its own uh you

1898

01:05:50,870 --> 01:05:47,599

know very very impressive technologies

1899

01:05:53,430 --> 01:05:50,880

that you know would either be um

1900

01:05:54,470 --> 01:05:53,440

you know sort of cybernetic perhaps or

1901

01:05:56,789 --> 01:05:54,480

or uh

1902

01:05:58,069 --> 01:05:56,799

you know non-biological entirely i mean

1903

01:06:00,309 --> 01:05:58,079

who knows there are lots of different

1904

01:06:01,109 --> 01:06:00,319

ways you can look at that problem but

1905

01:06:03,270 --> 01:06:01,119

but

1906

01:06:05,510 --> 01:06:03,280

nevertheless an intelligent species is

1907

01:06:08,069 --> 01:06:05,520

sort of always using

1908

01:06:11,029 --> 01:06:08,079

its knowledge to craft these you know

1909

01:06:13,750 --> 01:06:11,039

sort of tools that expand its capability

1910

01:06:15,910 --> 01:06:13,760

in the world that expand what it can do

1911

01:06:19,029 --> 01:06:15,920

and how it can interact with

1912

01:06:21,109 --> 01:06:19,039

with with reality itself and so what are

1913

01:06:23,430 --> 01:06:21,119

the tools that these intelligences have

1914

01:06:25,349 --> 01:06:23,440

and use how connected are they with

1915

01:06:27,829 --> 01:06:25,359

those what are the the technologies that

1916

01:06:29,910 --> 01:06:27,839

we are developing can use how connected

1917

01:06:31,589 --> 01:06:29,920

are we with those and will there ever be

1918

01:06:34,470 --> 01:06:31,599

kind of this you know sort of venn

1919

01:06:37,190 --> 01:06:34,480

diagram merger of the two where where

1920

01:06:38,870 --> 01:06:37,200

these these kinds of experiences and

1921

01:06:40,230 --> 01:06:38,880

technologies can kind of connect with

1922

01:06:41,829 --> 01:06:40,240

each other and

1923

01:06:43,910 --> 01:06:41,839

and help make sense of the other's

1924

01:06:46,390 --> 01:06:43,920

experience i think that would be you

1925

01:06:47,589 --> 01:06:46,400

know really fascinating um

1926

01:06:50,230 --> 01:06:47,599

and hopefully

1927

01:06:52,789 --> 01:06:50,240

uh lead to sort of a new enlightenment

1928

01:06:54,390 --> 01:06:52,799

for us um as opposed to

1929

01:06:56,069 --> 01:06:54,400

you know kind of what i would

1930

01:06:57,589 --> 01:06:56,079

i think my biggest fear would be a type

1931

01:06:58,789 --> 01:06:57,599

of um

1932

01:07:01,190 --> 01:06:58,799

you know kind of

1933

01:07:03,829 --> 01:07:01,200

enslavement to it you know that we

1934

01:07:06,390 --> 01:07:03,839

that whatever is great about humanity

1935

01:07:08,870 --> 01:07:06,400

kind of becomes really subjugated to the

1936

01:07:10,870 --> 01:07:08,880

these technological advances

1937

01:07:13,190 --> 01:07:10,880

i would hope that we don't lose those

1938

01:07:15,750 --> 01:07:13,200

things and we become

1939

01:07:18,230 --> 01:07:15,760

monolithic in the process you know that

1940

01:07:20,470 --> 01:07:18,240

that that worries me a lot that we don't

1941

01:07:22,069 --> 01:07:20,480

lose our diversity of of culture and

1942

01:07:24,549 --> 01:07:22,079

experience and

1943

01:07:25,990 --> 01:07:24,559

and uh when i read accounts of different

1944

01:07:28,309 --> 01:07:26,000

you know species and whatnot it all

1945

01:07:30,309 --> 01:07:28,319

sounds pretty uh you know kind of one

1946

01:07:31,430 --> 01:07:30,319

dimensional you know you don't you don't

1947

01:07:34,309 --> 01:07:31,440

get a sense that there's a lot of

1948

01:07:36,470 --> 01:07:34,319

diversity in that particular

1949

01:07:39,430 --> 01:07:36,480

uh species but you know i could be wrong

1950

01:07:42,230 --> 01:07:39,440

about that and i hope that i am

1951

01:07:44,630 --> 01:07:42,240

yeah i mean that that in itself uh is a

1952

01:07:46,069 --> 01:07:44,640

is a fascinating sort of piece to pay

1953

01:07:47,029 --> 01:07:46,079

attention to right

1954

01:07:48,150 --> 01:07:47,039

um

1955

01:07:49,670 --> 01:07:48,160

you could look at that two different

1956

01:07:51,829 --> 01:07:49,680

ways you could say that lack of

1957

01:07:52,549 --> 01:07:51,839

diversity is because they've kind of you

1958

01:07:54,710 --> 01:07:52,559

know

1959

01:07:56,710 --> 01:07:54,720

have kind of a borg borg mentality you

1960

01:07:59,109 --> 01:07:56,720

know from star trek where they have kind

1961

01:08:00,549 --> 01:07:59,119

of one collective mind like a like an

1962

01:08:01,349 --> 01:08:00,559

ant species

1963

01:08:03,270 --> 01:08:01,359

um

1964

01:08:07,270 --> 01:08:03,280

or you could say that

1965

01:08:09,109 --> 01:08:07,280

we just lack the sophistication to

1966

01:08:11,109 --> 01:08:09,119

notice the nuance differences because

1967

01:08:12,630 --> 01:08:11,119

they are a different species you know

1968

01:08:15,910 --> 01:08:12,640

when we look at

1969

01:08:17,990 --> 01:08:15,920

um you know 100 koalas you know they

1970

01:08:19,829 --> 01:08:18,000

might seem very similar to us right uh

1971

01:08:21,510 --> 01:08:19,839

perhaps to them they notice really

1972

01:08:22,229 --> 01:08:21,520

distinct differences so part of it's

1973

01:08:24,870 --> 01:08:22,239

that

1974

01:08:28,070 --> 01:08:24,880

challenge of you know cross species kind

1975

01:08:29,829 --> 01:08:28,080

of analysis and and how much nuance

1976

01:08:31,269 --> 01:08:29,839

you know are we aware of with them you

1977

01:08:33,510 --> 01:08:31,279

know so for you and i when we're talking

1978

01:08:35,590 --> 01:08:33,520

or any two people are talking

1979

01:08:36,950 --> 01:08:35,600

we've evolved to be able to pick up the

1980

01:08:38,870 --> 01:08:36,960

smallest difference in our facial

1981

01:08:40,070 --> 01:08:38,880

features our body language our tone of

1982

01:08:42,470 --> 01:08:40,080

voice

1983

01:08:45,349 --> 01:08:42,480

such a rich tapestry that we can draw

1984

01:08:47,110 --> 01:08:45,359

from right to communicate and

1985

01:08:49,430 --> 01:08:47,120

one wonders if we have to start from

1986

01:08:51,829 --> 01:08:49,440

scratch to some degree you know or do we

1987

01:08:53,829 --> 01:08:51,839

you know with these others uh they might

1988

01:08:55,510 --> 01:08:53,839

have you know you often hear again in

1989

01:08:57,510 --> 01:08:55,520

the literature and you'll you'll hear me

1990

01:08:58,630 --> 01:08:57,520

say that a lot on this show

1991

01:09:00,149 --> 01:08:58,640

because i think what we have to keep

1992

01:09:01,749 --> 01:09:00,159

going back to is the data what does the

1993

01:09:03,749 --> 01:09:01,759

data tell us what is what what are the

1994

01:09:05,430 --> 01:09:03,759

different narratives coming through

1995

01:09:06,789 --> 01:09:05,440

one of them is that they

1996

01:09:08,390 --> 01:09:06,799

they have

1997

01:09:09,910 --> 01:09:08,400

they're kind of featureless they don't

1998

01:09:10,789 --> 01:09:09,920

have the same sort of

1999

01:09:13,430 --> 01:09:10,799

you know

2000

01:09:15,110 --> 01:09:13,440

array of facial features that we do you

2001

01:09:17,030 --> 01:09:15,120

don't often hear them i hear about them

2002

01:09:18,309 --> 01:09:17,040

breaking out in a huge smile you know

2003

01:09:20,390 --> 01:09:18,319

things like that

2004

01:09:21,990 --> 01:09:20,400

and yet they can communicate

2005

01:09:24,789 --> 01:09:22,000

rich

2006

01:09:27,749 --> 01:09:24,799

emotion sometimes through telepathic

2007

01:09:30,550 --> 01:09:27,759

means right so you don't need a rich

2008

01:09:33,189 --> 01:09:30,560

diversity of facial features if you can

2009

01:09:34,630 --> 01:09:33,199

share direct experience of your inner

2010

01:09:36,470 --> 01:09:34,640

self right which is what we hear so

2011

01:09:38,390 --> 01:09:36,480

often in fact for many experiencers

2012

01:09:40,470 --> 01:09:38,400

that's completely overwhelming

2013

01:09:42,070 --> 01:09:40,480

so again just another piece that we

2014

01:09:43,110 --> 01:09:42,080

bring to the picture you know is is it

2015

01:09:45,749 --> 01:09:43,120

that they

2016

01:09:47,110 --> 01:09:45,759

are you know kind of a a mono culture

2017

01:09:48,789 --> 01:09:47,120

and they're all very similar and they

2018

01:09:51,110 --> 01:09:48,799

don't think for themselves

2019

01:09:53,349 --> 01:09:51,120

or is it that we don't have the uh

2020

01:09:55,189 --> 01:09:53,359

capacity yet to notice those differences

2021

01:09:58,070 --> 01:09:55,199

at that degree because we have no

2022

01:10:00,470 --> 01:09:58,080

evolutionary history doing that and and

2023

01:10:02,070 --> 01:10:00,480

when we first make contact

2024

01:10:03,910 --> 01:10:02,080

maybe that's just the beginning of that

2025

01:10:06,550 --> 01:10:03,920

process you know i think back to a movie

2026

01:10:08,229 --> 01:10:06,560

like arrival uh to to pick up on what

2027

01:10:10,310 --> 01:10:08,239

you were saying there about

2028

01:10:11,910 --> 01:10:10,320

you know what if a species is very

2029

01:10:13,750 --> 01:10:11,920

different thinks very differently their

2030

01:10:16,229 --> 01:10:13,760

experience of reality itself is

2031

01:10:18,149 --> 01:10:16,239

different time right we we know going

2032

01:10:20,070 --> 01:10:18,159

back to einstein that you know time is

2033

01:10:21,510 --> 01:10:20,080

this persistent illusion the way that we

2034

01:10:23,750 --> 01:10:21,520

experience it

2035

01:10:25,669 --> 01:10:23,760

uh so we know that right we sort of

2036

01:10:28,390 --> 01:10:25,679

cognitively can not our heads at the

2037

01:10:30,709 --> 01:10:28,400

notion that what we think of as time is

2038

01:10:33,350 --> 01:10:30,719

is more an illusion than anything else

2039

01:10:35,270 --> 01:10:33,360

so we shouldn't expect

2040

01:10:37,030 --> 01:10:35,280

other species i would argue to to

2041

01:10:39,189 --> 01:10:37,040

experience reality in the same way

2042

01:10:40,470 --> 01:10:39,199

because we already know that reality

2043

01:10:42,149 --> 01:10:40,480

probably is different than the way we

2044

01:10:44,550 --> 01:10:42,159

experience it so

2045

01:10:46,390 --> 01:10:44,560

yeah how that's going gonna work uh is

2046

01:10:47,669 --> 01:10:46,400

is fascinating and

2047

01:10:49,510 --> 01:10:47,679

i think one of the things i'm looking

2048

01:10:51,430 --> 01:10:49,520

forward to um

2049

01:10:52,630 --> 01:10:51,440

doing on this show

2050

01:10:56,310 --> 01:10:52,640

is

2051

01:10:58,149 --> 01:10:56,320

literature you know like different uh

2052

01:11:00,149 --> 01:10:58,159

narratives that exist because partly my

2053

01:11:01,830 --> 01:11:00,159

brain right now just goes do i want to

2054

01:11:03,510 --> 01:11:01,840

talk about this angle or this angle or

2055

01:11:05,510 --> 01:11:03,520

this angle yep and probably what's

2056

01:11:07,590 --> 01:11:05,520

better to do is to sort of like take

2057

01:11:09,750 --> 01:11:07,600

different pieces of the the totality of

2058

01:11:11,030 --> 01:11:09,760

the literature and talk about that you

2059

01:11:13,110 --> 01:11:11,040

know um

2060

01:11:15,510 --> 01:11:13,120

but one thing you you brought up that

2061

01:11:17,669 --> 01:11:15,520

that really made me think was um you

2062

01:11:20,790 --> 01:11:17,679

were talking about you know technology

2063

01:11:22,390 --> 01:11:20,800

and ai and where we are as a species

2064

01:11:25,030 --> 01:11:22,400

forgetting for a second the ufo

2065

01:11:26,550 --> 01:11:25,040

phenomenon right so we as a species are

2066

01:11:28,550 --> 01:11:26,560

are approaching this technological

2067

01:11:30,310 --> 01:11:28,560

singularity right where i think

2068

01:11:33,430 --> 01:11:30,320

sometimes it's hard for us to have

2069

01:11:34,950 --> 01:11:33,440

perspective on how just how quickly

2070

01:11:36,709 --> 01:11:34,960

things are changing

2071

01:11:38,550 --> 01:11:36,719

uh when you look at the you know the

2072

01:11:40,709 --> 01:11:38,560

last hundred years

2073

01:11:41,750 --> 01:11:40,719

and how that's just the the smallest

2074

01:11:43,510 --> 01:11:41,760

slice

2075

01:11:45,830 --> 01:11:43,520

of time compared to the history of our

2076

01:11:48,310 --> 01:11:45,840

species let alone our planet our galaxy

2077

01:11:49,189 --> 01:11:48,320

the age of the universe

2078

01:11:52,149 --> 01:11:49,199

um

2079

01:11:55,189 --> 01:11:52,159

the the the the rapidity with which

2080

01:11:57,669 --> 01:11:55,199

we're increasing this this curve towards

2081

01:11:59,270 --> 01:11:57,679

this you know technological singularity

2082

01:12:00,229 --> 01:11:59,280

is astonishing

2083

01:12:05,750 --> 01:12:00,239

and

2084

01:12:07,830 --> 01:12:05,760

that along with things like you know

2085

01:12:10,310 --> 01:12:07,840

still having a mentality where we have

2086

01:12:13,270 --> 01:12:10,320

nuclear weapons pointed at each other um

2087

01:12:15,030 --> 01:12:13,280

and that we we contemplate bio weapons

2088

01:12:16,149 --> 01:12:15,040

in the midst of a pandemic and things

2089

01:12:17,830 --> 01:12:16,159

like that

2090

01:12:18,630 --> 01:12:17,840

that part of the reason they're here is

2091

01:12:21,350 --> 01:12:18,640

not

2092

01:12:23,430 --> 01:12:21,360

about them but about us that that we are

2093

01:12:25,110 --> 01:12:23,440

at a particular point where

2094

01:12:27,189 --> 01:12:25,120

it's not that we think of ourselves with

2095

01:12:28,950 --> 01:12:27,199

this self-importance but rather we we

2096

01:12:30,630 --> 01:12:28,960

look at it and say

2097

01:12:32,870 --> 01:12:30,640

maybe we just need help you know maybe

2098

01:12:35,350 --> 01:12:32,880

we just actually have some humility and

2099

01:12:37,030 --> 01:12:35,360

say look we're really we're dancing with

2100

01:12:38,390 --> 01:12:37,040

the devil so to speak here

2101

01:12:39,910 --> 01:12:38,400

we are on the precipice of

2102

01:12:42,149 --> 01:12:39,920

self-destruction

2103

01:12:44,070 --> 01:12:42,159

and and even if there is some element of

2104

01:12:46,550 --> 01:12:44,080

uh you know a prime directive kind of

2105

01:12:48,070 --> 01:12:46,560

mentality that like you use the analogy

2106

01:12:49,990 --> 01:12:48,080

of the species in the ocean that's

2107

01:12:51,590 --> 01:12:50,000

beginning to develop some rudimentary

2108

01:12:54,310 --> 01:12:51,600

technology

2109

01:12:56,390 --> 01:12:54,320

yeah if you were looking on maybe the

2110

01:12:58,950 --> 01:12:56,400

one time you would say look let's make

2111

01:13:01,189 --> 01:12:58,960

an exception let's let's break our usual

2112

01:13:03,350 --> 01:13:01,199

rule let's make contact is if you see

2113

01:13:05,430 --> 01:13:03,360

that intelligence on the precipice of

2114

01:13:07,110 --> 01:13:05,440

self-destruction which it's not a

2115

01:13:08,310 --> 01:13:07,120

stretch to imagine that that's how they

2116

01:13:09,830 --> 01:13:08,320

look at us

2117

01:13:11,830 --> 01:13:09,840

um

2118

01:13:13,669 --> 01:13:11,840

you know and then i even think about the

2119

01:13:15,030 --> 01:13:13,679

the the fascinating aspects that come

2120

01:13:16,229 --> 01:13:15,040

out of the literature that at first

2121

01:13:18,149 --> 01:13:16,239

sound

2122

01:13:19,990 --> 01:13:18,159

bizarre and hard to believe and yet you

2123

01:13:22,229 --> 01:13:20,000

hear it time and time again which is

2124

01:13:23,510 --> 01:13:22,239

that when we detonate nuclear weapons it

2125

01:13:26,630 --> 01:13:23,520

some seems to have some sort of

2126
01:13:28,630 --> 01:13:26,640
interdimensional impact right that we

2127
01:13:30,229 --> 01:13:28,640
don't fully understand these others are

2128
01:13:31,750 --> 01:13:30,239
telling us some of them

2129
01:13:33,510 --> 01:13:31,760
we don't understand the fabric of

2130
01:13:37,030 --> 01:13:33,520
reality enough to know

2131
01:13:39,990 --> 01:13:37,040
the consequences uh for the larger sort

2132
01:13:41,990 --> 01:13:40,000
of inter-dimensional biosphere right

2133
01:13:43,350 --> 01:13:42,000
when we do things like that so again i

2134
01:13:45,830 --> 01:13:43,360
think we are

2135
01:13:47,590 --> 01:13:45,840
uh you know we are cavemen uh you know

2136
01:13:50,709 --> 01:13:47,600
at the precipice of

2137
01:13:53,990 --> 01:13:50,719
of a whole new level of awareness here

2138
01:13:56,790 --> 01:13:54,000

but but it is fascinating to think about

2139

01:13:57,590 --> 01:13:56,800

you know how where we are as a species

2140

01:13:59,110 --> 01:13:57,600

uh

2141

01:14:01,430 --> 01:13:59,120

and moving towards this technological

2142

01:14:02,310 --> 01:14:01,440

singularity um

2143

01:14:04,630 --> 01:14:02,320

being on the precipice of

2144

01:14:05,590 --> 01:14:04,640

self-destruction at the same time as we

2145

01:14:08,149 --> 01:14:05,600

seem to be

2146

01:14:10,149 --> 01:14:08,159

seeing this ramping up and and even

2147

01:14:11,910 --> 01:14:10,159

since you know look at the data even

2148

01:14:13,830 --> 01:14:11,920

since the the dawn of the atomic age

2149

01:14:15,990 --> 01:14:13,840

basically there seems to have been a

2150

01:14:17,669 --> 01:14:16,000

major increase you know

2151
01:14:19,910 --> 01:14:17,679
trinity uh

2152
01:14:22,630 --> 01:14:19,920
you know roswell everything seems to

2153
01:14:24,470 --> 01:14:22,640
have spun up since then so

2154
01:14:25,350 --> 01:14:24,480
uh what is that about you know you hear

2155
01:14:29,350 --> 01:14:25,360
different

2156
01:14:31,430 --> 01:14:29,360
of the data but it's hard to argue with

2157
01:14:33,830 --> 01:14:31,440
the fact that something is going on yeah

2158
01:14:36,870 --> 01:14:33,840
no for sure and uh you know that makes

2159
01:14:38,390 --> 01:14:36,880
me think too as we talk about the

2160
01:14:41,270 --> 01:14:38,400
about these others

2161
01:14:43,110 --> 01:14:41,280
and that and that term itself other

2162
01:14:44,709 --> 01:14:43,120
you know we

2163
01:14:45,990 --> 01:14:44,719

and you know thinking about the show and

2164

01:14:46,870 --> 01:14:46,000

kind of what we hope to kind of get out

2165

01:14:48,310 --> 01:14:46,880

of it

2166

01:14:54,630 --> 01:14:48,320

the

2167

01:14:58,790 --> 01:14:54,640

is a process by which

2168

01:15:00,870 --> 01:14:58,800

we are engaging in in in an exercise in

2169

01:15:02,390 --> 01:15:00,880

self knowledge

2170

01:15:03,750 --> 01:15:02,400

as well as

2171

01:15:06,550 --> 01:15:03,760

other knowledge

2172

01:15:08,310 --> 01:15:06,560

you know so uh as we kind of do

2173

01:15:09,590 --> 01:15:08,320

as we go through these discussions and

2174

01:15:11,590 --> 01:15:09,600

look at these

2175

01:15:13,189 --> 01:15:11,600

look at the phenomenon through the the

2176

01:15:16,630 --> 01:15:13,199

various lenses

2177

01:15:17,990 --> 01:15:16,640

and frameworks that are available to us

2178

01:15:19,990 --> 01:15:18,000

we are

2179

01:15:21,510 --> 01:15:20,000

not just

2180

01:15:23,669 --> 01:15:21,520

hopefully

2181

01:15:26,550 --> 01:15:23,679

kind of filling in sort of the color

2182

01:15:29,030 --> 01:15:26,560

that that is there uh for the the

2183

01:15:29,910 --> 01:15:29,040

variety of expressions that the others

2184

01:15:32,070 --> 01:15:29,920

take

2185

01:15:33,350 --> 01:15:32,080

but we are also i think

2186

01:15:36,310 --> 01:15:33,360

better

2187

01:15:39,669 --> 01:15:36,320

manifesting our own sense of self our

2188

01:15:42,229 --> 01:15:39,679

own sense of place within the world and

2189

01:15:45,350 --> 01:15:42,239

history and the universe you know so

2190

01:15:47,430 --> 01:15:45,360

these exercises of exploration really

2191

01:15:49,590 --> 01:15:47,440

help define who we are

2192

01:15:52,630 --> 01:15:49,600

uh and that has always been the case and

2193

01:15:55,110 --> 01:15:52,640

and maybe it is our technology that sort

2194

01:16:01,910 --> 01:15:58,709

you know pinnacle of achievement for us

2195

01:16:04,310 --> 01:16:01,920

as a species to kind of create

2196

01:16:05,510 --> 01:16:04,320

not through our biology but through our

2197

01:16:06,630 --> 01:16:05,520

intellect

2198

01:16:09,350 --> 01:16:06,640

and other

2199

01:16:10,390 --> 01:16:09,360

that is sort of in our image to use that

2200

01:16:12,870 --> 01:16:10,400

phrase

2201

01:16:15,510 --> 01:16:12,880

um you know that is uniquely in our

2202

01:16:16,470 --> 01:16:15,520

image you know that that brings us to a

2203

01:16:18,470 --> 01:16:16,480

point

2204

01:16:20,229 --> 01:16:18,480

where

2205

01:16:21,750 --> 01:16:20,239

we are going to be faced with ourselves

2206

01:16:24,470 --> 01:16:21,760

in a way that we've never been faced

2207

01:16:26,390 --> 01:16:24,480

before we'll be faced with sort of new

2208

01:16:28,790 --> 01:16:26,400

i think truths about who we are and

2209

01:16:30,709 --> 01:16:28,800

maybe maybe they are there

2210

01:16:33,350 --> 01:16:30,719

uh having gone through presumably that

2211

01:16:35,270 --> 01:16:33,360

same exercise in their own past they are

2212

01:16:37,110 --> 01:16:35,280

there to help us

2213

01:16:38,470 --> 01:16:37,120

kind of navigate those waters at least

2214

01:16:40,310 --> 01:16:38,480

some of them and maybe the others of

2215

01:16:42,630 --> 01:16:40,320

them as you said are completely

2216

01:16:43,990 --> 01:16:42,640

indifferent and and even in their

2217

01:16:45,830 --> 01:16:44,000

indifference

2218

01:16:47,990 --> 01:16:45,840

if that is the case you know we we have

2219

01:16:49,590 --> 01:16:48,000

to wrestle with that truth and it still

2220

01:16:51,430 --> 01:16:49,600

makes us i think

2221

01:16:54,790 --> 01:16:51,440

more complete

2222

01:16:57,430 --> 01:16:54,800

uh and and more mature uh in our sort of

2223

01:16:59,030 --> 01:16:57,440

understanding of about who we are and

2224

01:17:01,030 --> 01:16:59,040

and what the universe is like and where

2225

01:17:02,630 --> 01:17:01,040

we are within it

2226

01:17:04,229 --> 01:17:02,640

but yeah as we kind of wrap up the show

2227

01:17:06,229 --> 01:17:04,239

i mean what are what are some things

2228

01:17:07,350 --> 01:17:06,239

that you're hoping that uh what are the

2229

01:17:09,830 --> 01:17:07,360

things you're looking forward to in the

2230

01:17:12,229 --> 01:17:09,840

show and uh you know where where are we

2231

01:17:16,790 --> 01:17:14,070

well i think we've kind of you know

2232

01:17:21,350 --> 01:17:16,800

touched on the fact that this is uh

2233

01:17:23,189 --> 01:17:21,360

uh an an insanely multifaceted topic um

2234

01:17:26,310 --> 01:17:23,199

you could do you know a hundred years of

2235

01:17:27,669 --> 01:17:26,320

shows and still barely be you know

2236

01:17:30,070 --> 01:17:27,679

getting to the the bottom of what's

2237

01:17:32,470 --> 01:17:30,080

really going on uh there's like i said

2238

01:17:34,550 --> 01:17:32,480

because there's so few baselines

2239

01:17:37,669 --> 01:17:34,560

it makes it difficult to arrive at

2240

01:17:39,669 --> 01:17:37,679

certainty um but i think both you and i

2241

01:17:42,390 --> 01:17:39,679

are are okay with that and

2242

01:17:44,709 --> 01:17:42,400

are enjoying the journey and uh touching

2243

01:17:46,070 --> 01:17:44,719

on what you just said there i completely

2244

01:17:48,229 --> 01:17:46,080

agree that

2245

01:17:50,070 --> 01:17:48,239

this is as much about redefining what it

2246

01:17:52,550 --> 01:17:50,080

means to be a human being

2247

01:17:54,470 --> 01:17:52,560

as it is about defining these others and

2248

01:17:56,070 --> 01:17:54,480

and understanding them and i don't think

2249

01:17:58,310 --> 01:17:56,080

you can do one without the other you

2250

01:18:00,390 --> 01:17:58,320

know i think that uh even when you see

2251

01:18:03,430 --> 01:18:00,400

different societies different cultures

2252

01:18:05,590 --> 01:18:03,440

within one species our species interact

2253

01:18:06,709 --> 01:18:05,600

they inevitably are changed right when

2254

01:18:09,270 --> 01:18:06,719

you look at

2255

01:18:10,550 --> 01:18:09,280

cities that exist on coastal areas so

2256

01:18:13,110 --> 01:18:10,560

that they

2257

01:18:15,430 --> 01:18:13,120

are more quick to uh interact with

2258

01:18:16,950 --> 01:18:15,440

internationals right it changes those

2259

01:18:18,470 --> 01:18:16,960

cities we

2260

01:18:20,709 --> 01:18:18,480

we uh

2261

01:18:23,510 --> 01:18:20,719

there's more of a cosmopolitan kind of

2262

01:18:24,870 --> 01:18:23,520

um character to those cities right

2263

01:18:27,110 --> 01:18:24,880

and so

2264

01:18:28,149 --> 01:18:27,120

then that's just human population right

2265

01:18:29,270 --> 01:18:28,159

so

2266

01:18:31,830 --> 01:18:29,280

how

2267

01:18:34,310 --> 01:18:31,840

quickly uh and you know

2268

01:18:35,430 --> 01:18:34,320

greatly will be will we be transformed

2269

01:18:37,189 --> 01:18:35,440

by

2270

01:18:39,510 --> 01:18:37,199

uh an interaction with the other that

2271

01:18:41,110 --> 01:18:39,520

like you say provides a mirror unto

2272

01:18:43,669 --> 01:18:41,120

ourselves that we've never had before

2273

01:18:44,709 --> 01:18:43,679

that that's fascinating um in terms of

2274

01:18:46,709 --> 01:18:44,719

where

2275

01:18:49,110 --> 01:18:46,719

we're going to go with the show uh

2276

01:18:50,790 --> 01:18:49,120

i think yeah as i'm as we've sort of

2277

01:18:52,310 --> 01:18:50,800

discussed today i think it'll be really

2278

01:18:55,030 --> 01:18:52,320

interesting to

2279

01:18:55,910 --> 01:18:55,040

to take on different frames right to uh

2280

01:18:57,830 --> 01:18:55,920

to

2281

01:19:00,149 --> 01:18:57,840

take a different pair of glasses

2282

01:19:01,669 --> 01:19:00,159

each time and say let's look at it from

2283

01:19:02,950 --> 01:19:01,679

this perspective there are some people

2284

01:19:04,950 --> 01:19:02,960

who say

2285

01:19:07,030 --> 01:19:04,960

that part of the phenomenon is these

2286

01:19:09,430 --> 01:19:07,040

higher conscious consciousness beings

2287

01:19:11,270 --> 01:19:09,440

who are here to help us ascend to the

2288

01:19:13,510 --> 01:19:11,280

fifth dimension right what does that

2289

01:19:15,990 --> 01:19:13,520

mean what do we mean by that what does

2290

01:19:18,630 --> 01:19:16,000

that look like uh what are the the

2291

01:19:20,390 --> 01:19:18,640

moving parts in that um

2292

01:19:22,709 --> 01:19:20,400

there are other people who say this is a

2293

01:19:24,470 --> 01:19:22,719

you know even you know

2294

01:19:25,669 --> 01:19:24,480

people will say even the government that

2295

01:19:27,669 --> 01:19:25,679

the people within the government that

2296

01:19:30,229 --> 01:19:27,679

are in the know will say there's

2297

01:19:31,990 --> 01:19:30,239

definitely a spiritual element to this

2298

01:19:35,110 --> 01:19:32,000

spiritual component to this phenomenon

2299

01:19:37,430 --> 01:19:35,120

what do we mean by that you know um

2300

01:19:39,910 --> 01:19:37,440

uh today i was dialoguing with someone

2301

01:19:42,229 --> 01:19:39,920

who was wondering if the collins elite

2302

01:19:44,070 --> 01:19:42,239

is correct and that these are demons and

2303

01:19:46,149 --> 01:19:44,080

what i was trying to help him see was

2304

01:19:48,790 --> 01:19:46,159

that well what do you mean by demons do

2305

01:19:51,990 --> 01:19:48,800

you mean that a very particular

2306

01:19:53,830 --> 01:19:52,000

framing from a fundamentalist christian

2307

01:19:56,229 --> 01:19:53,840

perspective and if you believe that you

2308

01:19:58,310 --> 01:19:56,239

have to swallow the entire rest of the

2309

01:19:59,510 --> 01:19:58,320

creation myth and all of the mythology

2310

01:20:02,709 --> 01:19:59,520

along with it

2311

01:20:04,950 --> 01:20:02,719

or are they also just examples of people

2312

01:20:06,790 --> 01:20:04,960

in history trying to make sense of this

2313

01:20:09,270 --> 01:20:06,800

same phenomenon right and

2314

01:20:11,510 --> 01:20:09,280

applying categories and the thinking of

2315

01:20:13,590 --> 01:20:11,520

that time just like we're trying to do

2316

01:20:15,669 --> 01:20:13,600

now

2317

01:20:18,310 --> 01:20:15,679

again i think part of the challenge here

2318

01:20:20,229 --> 01:20:18,320

is it comes both ways that we can uh

2319

01:20:21,830 --> 01:20:20,239

tend to

2320

01:20:24,310 --> 01:20:21,840

miss the mark by

2321

01:20:26,550 --> 01:20:24,320

saying okay look fairies do this kind of

2322

01:20:28,470 --> 01:20:26,560

thing they kidnap people great aliens

2323

01:20:29,750 --> 01:20:28,480

kidnap people so therefore they must be

2324

01:20:31,110 --> 01:20:29,760

the same entity

2325

01:20:32,950 --> 01:20:31,120

we don't know that you know and that

2326

01:20:34,149 --> 01:20:32,960

that's that's a fairly superficial

2327

01:20:36,550 --> 01:20:34,159

analysis

2328

01:20:38,870 --> 01:20:36,560

um and they might be doing it for very

2329

01:20:41,910 --> 01:20:38,880

different reasons you know the the whole

2330

01:20:44,470 --> 01:20:41,920

hybridization aspect and the

2331

01:20:46,629 --> 01:20:44,480

the biological you know part that you

2332

01:20:50,149 --> 01:20:46,639

know

2333

01:20:52,229 --> 01:20:50,159

and it happening over multiple

2334

01:20:55,350 --> 01:20:52,239

generations all of this is fascinating

2335

01:20:57,350 --> 01:20:55,360

that um perhaps there is an interaction

2336

01:20:59,510 --> 01:20:57,360

happening but it's happening on a

2337

01:21:01,350 --> 01:20:59,520

subversive level right

2338

01:21:02,629 --> 01:21:01,360

or maybe those high consciousness beings

2339

01:21:05,430 --> 01:21:02,639

that are trying to help us ascend are

2340

01:21:07,110 --> 01:21:05,440

here along with another species that's

2341

01:21:09,830 --> 01:21:07,120

that's actually trying to manipulate our

2342

01:21:11,669 --> 01:21:09,840

genome and create hybridized beings

2343

01:21:14,070 --> 01:21:11,679

maybe some of them are really are us

2344

01:21:16,310 --> 01:21:14,080

from the future and they're trying to

2345

01:21:18,470 --> 01:21:16,320

improve their stock because of some you

2346

01:21:20,790 --> 01:21:18,480

know catastrophe they've run into in a

2347

01:21:23,189 --> 01:21:20,800

different timeline or something right

2348

01:21:24,950 --> 01:21:23,199

these are all worth exploring so what

2349

01:21:26,310 --> 01:21:24,960

i'm looking forward to

2350

01:21:28,390 --> 01:21:26,320

and then i'm going to turn it on to you

2351
01:21:31,350 --> 01:21:28,400
to have you answer the same question

2352
01:21:34,310 --> 01:21:31,360
but for me i'm really looking forward to

2353
01:21:35,910 --> 01:21:34,320
the opportunity to in detail look at

2354
01:21:38,229 --> 01:21:35,920
each of those the strengths the

2355
01:21:40,550 --> 01:21:38,239
weaknesses what part of the what aspects

2356
01:21:41,590 --> 01:21:40,560
of the data fit that which don't

2357
01:21:43,189 --> 01:21:41,600
um

2358
01:21:45,510 --> 01:21:43,199
that i'm because when neither one of us

2359
01:21:47,350 --> 01:21:45,520
is attached to a particular perspective

2360
01:21:49,910 --> 01:21:47,360
i'm excited about putting on different

2361
01:21:52,870 --> 01:21:49,920
pairs of glass glasses each time and

2362
01:21:54,550 --> 01:21:52,880
examining each one honestly fairly and

2363
01:21:55,669 --> 01:21:54,560

as objectively as we can but how about

2364

01:21:57,430 --> 01:21:55,679

you what are you what are you looking

2365

01:21:59,669 --> 01:21:57,440

forward to in this in this show in the

2366

01:22:02,070 --> 01:21:59,679

future yeah i think uh you know i look

2367

01:22:02,950 --> 01:22:02,080

at it almost from the standpoint of um

2368

01:22:04,709 --> 01:22:02,960

of

2369

01:22:07,110 --> 01:22:04,719

languages or or

2370

01:22:09,350 --> 01:22:07,120

sort of cuisine from different cultures

2371

01:22:11,110 --> 01:22:09,360

uh learning to appreciate all of these

2372

01:22:12,229 --> 01:22:11,120

different uh sort of modes of

2373

01:22:14,709 --> 01:22:12,239

interaction

2374

01:22:16,870 --> 01:22:14,719

uh being able to be conversant in in

2375

01:22:18,070 --> 01:22:16,880

them and appreciate them for what what

2376

01:22:20,229 --> 01:22:18,080

they are

2377

01:22:22,790 --> 01:22:20,239

i think that makes us

2378

01:22:25,669 --> 01:22:22,800

more well-rounded and it also is it's

2379

01:22:27,030 --> 01:22:25,679

not just um when you're doing that when

2380

01:22:28,709 --> 01:22:27,040

we're looking at it from these different

2381

01:22:30,550 --> 01:22:28,719

frameworks we're not

2382

01:22:31,750 --> 01:22:30,560

just picking each of them up and putting

2383

01:22:33,189 --> 01:22:31,760

them back down

2384

01:22:35,510 --> 01:22:33,199

when we're when we go through that

2385

01:22:38,470 --> 01:22:35,520

entire exercise we are also in the

2386

01:22:39,189 --> 01:22:38,480

process of creating new frameworks that

2387

01:22:41,189 --> 01:22:39,199

are

2388

01:22:43,270 --> 01:22:41,199

sort of incorporating

2389

01:22:45,350 --> 01:22:43,280

components of all of those different

2390

01:22:47,350 --> 01:22:45,360

modes and tools

2391

01:22:50,629 --> 01:22:47,360

such that we have

2392

01:22:53,830 --> 01:22:50,639

a new language to use to explain what we

2393

01:22:55,910 --> 01:22:53,840

are observing uh new hypotheses to test

2394

01:22:57,590 --> 01:22:55,920

and and that process is recursive right

2395

01:23:00,390 --> 01:22:57,600

it just kind of keeps going and going

2396

01:23:02,950 --> 01:23:00,400

and and for me that that sort of journey

2397

01:23:05,189 --> 01:23:02,960

that intellectual exercise is you know a

2398

01:23:07,669 --> 01:23:05,199

huge reason why i wanted to do this show

2399

01:23:09,350 --> 01:23:07,679

because i knew that with you

2400

01:23:11,750 --> 01:23:09,360

uh and with with

2401
01:23:12,629 --> 01:23:11,760
our audience we'll have the partnership

2402
01:23:25,590 --> 01:23:12,639
that

2403
01:23:27,750 --> 01:23:25,600
subject so you know i'm very excited for

2404
01:23:29,270 --> 01:23:27,760
the project i looking forward to seeing

2405
01:23:31,510 --> 01:23:29,280
kind of where it takes us and looking

2406
01:23:34,310 --> 01:23:31,520
forward to seeing uh what the reaction

2407
01:23:36,550 --> 01:23:34,320
is of those uh who are listening

2408
01:23:40,149 --> 01:23:36,560
and and i guess on that note

2409
01:23:42,550 --> 01:23:40,159
uh i will say as we kind of wrap up

2410
01:23:43,910 --> 01:23:42,560
the first episode here um there are a

2411
01:23:45,990 --> 01:23:43,920
couple places where people can get in

2412
01:23:47,430 --> 01:23:46,000
touch with us if they want to interact

2413
01:23:48,470 --> 01:23:47,440

with us and we certainly hope that they

2414

01:23:50,070 --> 01:23:48,480

do

2415

01:23:53,350 --> 01:23:50,080

you can find us

2416

01:23:56,229 --> 01:23:53,360

at liminal frames on twitter

2417

01:23:59,350 --> 01:23:56,239

liminal frames will also be available

2418

01:24:01,510 --> 01:23:59,360

on your podcast platform of choice so

2419

01:24:04,310 --> 01:24:01,520

should be available on spotify apple

2420

01:24:05,750 --> 01:24:04,320

google all the different uh feeds there

2421

01:24:09,030 --> 01:24:05,760

and then uh

2422

01:24:11,910 --> 01:24:09,040

exo people can find you on uh youtube as

2423

01:24:13,110 --> 01:24:11,920

well right on your exo academian

2424

01:24:15,270 --> 01:24:13,120

youtube channel and what will our

2425

01:24:16,790 --> 01:24:15,280

content be there is that we'll host some

2426

01:24:19,510 --> 01:24:16,800

of this as well

2427

01:24:21,110 --> 01:24:19,520

yeah so we we will have um liminal

2428

01:24:24,229 --> 01:24:21,120

frames will be like you said it'll be

2429

01:24:25,990 --> 01:24:24,239

its own dedicated podcast um

2430

01:24:27,910 --> 01:24:26,000

which will be every two weeks is what

2431

01:24:30,950 --> 01:24:27,920

we're aiming for uh we'll do kind of a

2432

01:24:32,709 --> 01:24:30,960

90 minute episode every two weeks uh

2433

01:24:34,790 --> 01:24:32,719

tackling a different frame

2434

01:24:36,950 --> 01:24:34,800

each time and

2435

01:24:39,510 --> 01:24:36,960

and that will be on like you said on

2436

01:24:41,030 --> 01:24:39,520

google podcast apple spotify all the

2437

01:24:43,110 --> 01:24:41,040

usual players

2438

01:24:45,830 --> 01:24:43,120

and then in terms of youtube

2439

01:24:48,390 --> 01:24:45,840

we will also upload these episodes to my

2440

01:24:51,110 --> 01:24:48,400

youtube channel which is slash exo

2441

01:24:52,709 --> 01:24:51,120

academia so nice at the exo academia and

2442

01:24:54,070 --> 01:24:52,719

youtube channel you'll find the point of

2443

01:24:56,790 --> 01:24:54,080

convergence

2444

01:24:58,470 --> 01:24:56,800

episodes which air once a week and also

2445

01:25:00,470 --> 01:24:58,480

as a separate playlist you will be able

2446

01:25:02,709 --> 01:25:00,480

to find each of the liminal frame

2447

01:25:04,790 --> 01:25:02,719

episodes as well excellent excellent

2448

01:25:08,070 --> 01:25:04,800

yeah and then uh i guess uh just

2449

01:25:11,110 --> 01:25:08,080

wrapping up too you can find uh me

2450

01:25:12,950 --> 01:25:11,120

on twitter i'm at a wave soul

2451

01:25:14,709 --> 01:25:12,960

you can also find me on

2452

01:25:16,550 --> 01:25:14,719

my other show calling all beings on

2453

01:25:18,870 --> 01:25:16,560

youtube hope you check that out

2454

01:25:20,550 --> 01:25:18,880

for more sort of community focused uh

2455

01:25:22,550 --> 01:25:20,560

take on the phenomenon

2456

01:25:24,470 --> 01:25:22,560

and then exo folks can find you on

2457

01:25:25,350 --> 01:25:24,480

twitter as well right so your handle is

2458

01:25:26,950 --> 01:25:25,360

at

2459

01:25:33,110 --> 01:25:26,960

exo academia

2460

01:25:34,390 --> 01:25:33,120

um find me there i'm also on facebook as

2461

01:25:36,550 --> 01:25:34,400

well

2462

01:25:38,629 --> 01:25:36,560

um and the other thing i would add too

2463

01:25:41,110 --> 01:25:38,639

as we wrap up here is we really do want

2464

01:25:42,870 --> 01:25:41,120

this to be a cooperative

2465

01:25:46,149 --> 01:25:42,880

interactive process

2466

01:25:48,870 --> 01:25:46,159

so we would love for people to um

2467

01:25:49,669 --> 01:25:48,880

you know write in with questions they

2468

01:25:51,270 --> 01:25:49,679

have

2469

01:25:53,910 --> 01:25:51,280

if you think there's points that we're

2470

01:25:56,149 --> 01:25:53,920

not tackling fairly then point those out

2471

01:25:58,629 --> 01:25:56,159

i think again neither one of us is

2472

01:25:59,910 --> 01:25:58,639

attached to a particular perspective

2473

01:26:01,910 --> 01:25:59,920

we um

2474

01:26:05,189 --> 01:26:01,920

we we value seeing it from different

2475

01:26:07,030 --> 01:26:05,199

viewpoints and a multi-perspectival view

2476

01:26:09,030 --> 01:26:07,040

if you think that we are you know

2477

01:26:10,709 --> 01:26:09,040

looking at it with too much of one lens

2478

01:26:12,310 --> 01:26:10,719

and not another bring that to our

2479

01:26:13,910 --> 01:26:12,320

attention if you think there's an aspect

2480

01:26:15,910 --> 01:26:13,920

of the data that we

2481

01:26:18,709 --> 01:26:15,920

either are unfamiliar with or are

2482

01:26:20,870 --> 01:26:18,719

ignoring uh let us know we really want

2483

01:26:22,390 --> 01:26:20,880

this to be an ongoing um

2484

01:26:24,149 --> 01:26:22,400

journey together

2485

01:26:25,830 --> 01:26:24,159

i think we see ourselves to some degree

2486

01:26:27,270 --> 01:26:25,840

as as tour guides

2487

01:26:29,550 --> 01:26:27,280

um where

2488

01:26:32,950 --> 01:26:29,560

you know in in the midst of this uh

2489

01:26:35,030 --> 01:26:32,960

discombobulating assortment of phenomena

2490

01:26:36,149 --> 01:26:35,040

which it's hard to even say you know how

2491

01:26:38,390 --> 01:26:36,159

much is alien how much is

2492

01:26:41,350 --> 01:26:38,400

interdimensional how much is uh the

2493

01:26:43,510 --> 01:26:41,360

collective unconscious manifesting and

2494

01:26:45,990 --> 01:26:43,520

you know error goes and all sorts of

2495

01:26:47,030 --> 01:26:46,000

crazy stuff and and to what degree is

2496

01:26:48,950 --> 01:26:47,040

human

2497

01:26:51,510 --> 01:26:48,960

nature evolving to the point where we

2498

01:26:53,110 --> 01:26:51,520

ourselves are manifesting

2499

01:26:55,030 --> 01:26:53,120

aspects of reality that we're not fully

2500

01:26:56,790 --> 01:26:55,040

even in touch with yet all of these are

2501
01:26:58,790 --> 01:26:56,800
fascinating questions

2502
01:27:01,990 --> 01:26:58,800
and we and we hope to tackle each of

2503
01:27:03,830 --> 01:27:02,000
them fairly and honestly and objectively

2504
01:27:06,229 --> 01:27:03,840
so we would love to hear from people in

2505
01:27:08,550 --> 01:27:06,239
terms of ideas they'd like us to tackle

2506
01:27:11,030 --> 01:27:08,560
and also feedback when you've heard us

2507
01:27:13,350 --> 01:27:11,040
talk about a certain hypothesis or

2508
01:27:14,870 --> 01:27:13,360
viewpoint or aspect of the data let us

2509
01:27:17,270 --> 01:27:14,880
know what you think and that'll that'll

2510
01:27:18,790 --> 01:27:17,280
help feed into future shows absolutely

2511
01:27:21,910 --> 01:27:18,800
yeah well said

2512
01:27:24,149 --> 01:27:21,920
uh the questions uh are essential

2513
01:27:25,990 --> 01:27:24,159

and the answers as well and the theories

2514

01:27:28,790 --> 01:27:26,000

and uh and with that being said i think

2515

01:27:31,189 --> 01:27:28,800

we'll wrap it up so from from uh us at

2516

01:27:32,950 --> 01:27:31,199

uh liminal frames nathan and exo

2517

01:27:35,430 --> 01:27:32,960

academian

2518

01:27:37,510 --> 01:27:35,440

may the quality of our questions

2519

01:27:40,229 --> 01:27:37,520

shaped by a desire for understanding

2520

01:27:41,990 --> 01:27:40,239

enhance our journey of discovery and may

2521

01:27:43,189 --> 01:27:42,000

our travels broaden the sphere of our

2522

01:27:45,669 --> 01:27:43,199

consciousness

2523

01:27:47,430 --> 01:27:45,679

reminding us that new discoveries beget

2524

01:27:50,470 --> 01:27:47,440

new horizons

2525

01:28:05,900 --> 01:27:50,480

as always adventure awaits we'll see you

